

# Declaration of Candidacy

I, the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of City Council Seat 2, for a term of 4 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is 2470 W. Trestle Drive, Meridian, ID 83646.

Brad Hoaglin

Brad Hoaglin  
Candidate's Signature

RECEIVED  
ADA COUNTY ELECTIONS  
2013 AUG 27 AM 11:08

Subscribed and sworn to before me this 27 day of August, 2013.



Signed Sheree E. Finch

Notary Public in and for the State of Idaho

residing at Eagle, ID

My Commission expires 06/29/2018

## OFFICIAL USE ONLY

### CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Jaycee Holman, City Clerk

on 8/27/13 at 7:42 pm  
Date Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

### COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.

ADA COUNTY AFFIDAVIT OF  
CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

State of Idaho,            )  
                                  ) ss.  
County of ADA)

To the Clerk of *Meridian City*, for the State of Idaho:

I, Christopher D. Rich, County Clerk of Ada County hereby  
certify that \_\_\_\_\_ signatures on this  
petition are those of qualified electors.

Christopher D. Rich

By \_\_\_\_\_



# Petition of Candidacy

8

State of Idaho  
County of Ada ss.  
City of Meridian

RECEIVED  
ADA COUNTY ELECTIONS  
2013 AUG 27 AM 11:08

PETITION OF CANDIDACY  
OF Brad Hoaglund  
Name of Candidate

FOR OFFICE OF Meridian City Council Seat 2

This petition must be filed in the office of the City Clerk not earlier than 8:00 a.m. on the eleventh Monday nor later than 5:00 p.m. on the ninth Friday immediately preceding election day. The submitted petition must have affixed thereto the names of at least five (5) qualified electors who reside within the appropriate city.

I, the undersigned, being a qualified elector of the City of Meridian, in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name and that I do hereby join in the petition of Brad Hoaglund, a candidate for the office of Meridian City Council Seat 2 to be voted at the election to be held on the 5th day of November, 2013.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
<u>Chandos Hoaglund</u>	Chandos Hoaglund	2470 W. Trestle Dr. Meridian	8/25
<u>Tyler Hoaglund</u>	Tyler Hoaglund	2470 W. Trestle Dr.	8/25
<u>Reagan Hoaglund</u>	Reagan Hoaglund	2470 W. Trestle Dr.	8/25
<u>Florann Young</u>	Florann Young	2388 W. Trestle Dr.	8/26-13
<u>Harry D Young</u>	HARRY D YOUNG	2388 W. Trestle Dr.	8/26-13
<u>Stanley E. Hoaglund</u>	Stanley E. Hoaglund	3024 W Astonte Ct	8-26-13
<u>Sandra K. Hoaglund</u>	Sandra K. Hoaglund	3024 W. Astonte Ct	8-26-13
<u>Bradley J. Hoaglund</u>	Bradley J. Hoaglund	2470 W. Trestle Dr Meridian	8-27-13

## STATE OF IDAHO

County of Ada

I, Brad Hoaglund, being first duly sworn, say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name and residence address correctly, and that each signer is a qualified elector of the State of Idaho, and the City of Meridian.

Signed Brad Hoaglund  
Signature Collector

Address 2470 W. Trestle Dr. Meridian ID 83646  
Address of Signature Collector

Subscribed and sworn to before me this 27 day of August, 2013.

Signed Notary Public Sherree E. Finch

Residing at Eagle, Idaho

Commission expires 06/29/2018

(Notary Seal)

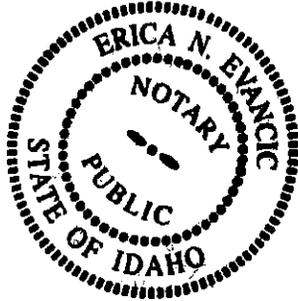


Withdrawal of Declaration of Candidacy

I, Brad Hoaglan, hereby withdraw my Declaration of Candidacy for the office of City Council, seat 2, of the City of Meridian, and authorize the County Clerk to remove my name from the ballot in the manner provided by law.

Brad Hoaglan 9/6/13  
Candidate Signature Date

Subscribed and sworn to before me this 6th day of September, 2013.



Signed: Erica Evancic

Notary Public in and for the State of Idaho

Residing At: Boise, Idaho

My Commission Expires: 4-19-2016

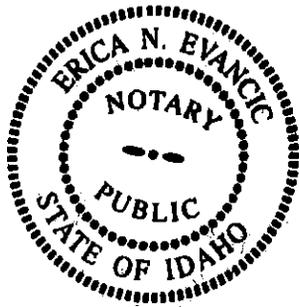
(Notary Seal)

Withdrawal of Declaration of Intent

I, Brad Hoaglan, hereby withdraw my Declaration of Intent for the office of City Council, seat 2, of the City of Meridian, and state that I am no longer a candidate for such office.

Brad Hoaglan 9/6/13  
Candidate Signature Date

Subscribed and sworn to before me this 6th day of September, 2013.



Signed: Erica Evancic

Notary Public in and for the State of Idaho

Residing At: Boise, Idaho

My Commission Expires: 4-19-2016

(Notary Seal)

CITY CLERK

A copy of this form must be transmitted to the County Clerk as soon as possible after it is filed.

COUNTY CLERK

Upon receipt of this Declaration of Intent, stamp the date and time of receipt on the front of this document.



**APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER  
FOR CANDIDATES AND COMMITTEES**  
(Please Print or Type)

JUL 21 2009

C-1  
Rev. 08/07

CITY OF MERIDIAN  
CITY CLERK'S OFFICE

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditures made on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

**CANDIDATE:**

Name of Candidate:	<b>Brad Hoaglund</b>		
Home Phone:	<b>884-5208</b>	Work Phone:	<b>342-7985</b>
		Cell Phone:	<b>870-8237</b>
Office Sought:	<b>Meridian City Council</b>	Seat (if applicable):	<b>Seat 2</b>
Candidate Mailing address:	<b>2470 W. Trestle Drive, Meridian, ID 83646</b>		
Candidate email address:	<b>bchoaglund@msn.com</b>		

**COMMITTEE:**

Name of Committee:			
Name of Committee Chairman:			
Miscellaneous:	<input type="checkbox"/>	Home Phone:	Work Phone:
Measure:	<input type="checkbox"/>		Cell Phone:
Candidate/Measure:	<input type="checkbox"/>	Committee Mailing address:	
		Chairman email address:	

**CERTIFICATION AND APPOINTMENT**

I, **Brad Hoaglund**, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer:	<b>Dean Oberst</b>		
Home Phone:	<b>888-1604</b>	Work Phone:	<b>884-2723</b>
		Cell Phone:	<b>850-2276</b>
Treasurer Mailing address:	<b>2412 N. Lark Ave. Meridian, ID 83646</b>		
Treasurer email address:	<b>doberst@wetrust.com</b>		

Signature of Candidate or Committee Chairman

I, **Dean Oberst**, do hereby accept the appointment as political treasurer for the above named candidate or committee.

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07

RECEIVED  
JAN 16 2014

Section I

Name of Candidate or Political Committee and Chairperson <b>Bradley J. Hoaglund</b>		Office Sought (if candidate) <b>CITY OF <del>MERIDIAN</del> CITY CLERKS OFFICE</b>		Seat (if any) <b>2</b>
Mailing Address <b>2470 W. Trestle Drive</b>		City and Zip <b>Meridian, 83646</b>	Home Phone <b>870-8237</b>	Work Phone
Name of Political Treasurer <b>Bev Jensen</b>				
Mailing Address <b>264 E. Bluelark Ct.</b>		City and Zip <b>Meridian, 83642</b>	Home Phone	Work Phone <b>342-7985</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment  
This report is for the period from 01 / 31 / 13 through 01 / 31 / 14

TYPE OF REPORT

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2920.31
Line 2: Enter Beginning Cash Balance**	\$ 2920.31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2.67	\$ 2.67
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2922.98	\$ 2922.98
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2922.98	\$ 2922.98
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ 0
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Bev Jensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bev Jensen  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Brad Hoaglun**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 2.67
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2.67

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,922.98
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,922.98

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brad Hoaglund**

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 09 13 / /	1. Woolf for State Controller PO Box 2107, Boise, ID 83701	C	100.00 \$
10 09 13 / /	2. Joe Borton for City Council, 4398 Red Grass Ct. Meridian,	C	50.00 \$
10 28 13 / /	3. Genesis Milam for City Council, PO Box 428, Meridian, ID	C	50.00 \$
10 28 13 / /	4. Meridian Food Bank, 133 W. Broadway, Meridian, ID 8364	D	1,000.00 \$
11 26 13 / /	5. YMCA, 1177 W. State St. Boise, ID 83702	D	1,000.00 \$
12 16 13 / /	6. Boys & Girls Club of Ada County, 610 E. 42nd St. Garden	D	500.00 \$
12 27 13 / /	7. Meridian Senior Center, 1920 N. Records Way, Meridian,	D	222.98 \$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 2,922.98</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.