

# Declaration of Candidacy

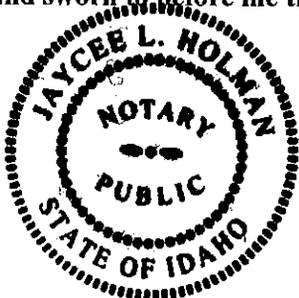
I, Curtis F. Munson the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of Seat 6 Councilman, for a term of 4 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is

438 W Ashby Dr. Meridian Id

Curtis F. Munson

Candidate's Signature

Subscribed and sworn to before me this 4<sup>th</sup> day of September, 2013.



Signed Jaycee L. Holman

Notary Public in and for the State of Idaho

residing at Meridian, ID

My Commission expires 4-1-2014

## OFFICIAL USE ONLY

### CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Machelle Hill, Deputy City Clerk

on September 5, 2013 at 12:55.  
Date Name, Title Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

### COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.

# Petition of Candidacy

State of Idaho  
County of Ada ss.  
City of Meridian

PETITION OF CANDIDACY  
OF Curtis F. Munson  
Name of Candidate  
Meridian City  
FOR OFFICE OF Councilman Seat 6

This petition must be filed in the office of the City Clerk not earlier than 8:00 a.m. on the eleventh Monday nor later than 5:00 p.m. on the ninth Friday immediately preceding election day. The submitted petition must have affixed thereto the names of at least five (5) qualified electors who reside within the appropriate city.

I, the undersigned, being a qualified elector of the City of Meridian, in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name and that I do hereby join in the petition of Curtis Munson, a candidate for the office of Councilman to be voted at the election to be held on the 5th day of November, 2013.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
<u>[Signature]</u>	<u>Dan Bennett</u>	<u>605 W Ashby Dr.</u>	<u>8-29-13</u>
<u>[Signature]</u>	<u>Kira Hein</u>	<u>1698 N. Kastle Falls Ave.</u>	<u>8-30-13</u>
<u>[Signature]</u>	<u>Brookney Torron</u>	<u>3800 N. McKinley Park</u>	<u>8-30-13</u>
<u>[Signature]</u>	<u>Lisa Bray</u>	<u>3847 Elsinore Way</u>	<u>8/30/13</u>
<u>[Signature]</u>	<u>A. J. Bray</u>	<u>3847 Elsinore Way</u>	<u>8/30/13</u>
<u>[Signature]</u>	<u>Marcy K. Garro</u>	<u>4144 W. Blue Creek Dr.</u>	<u>9/12/13</u>
<u>[Signature]</u>	<u>Andrew Orzowski</u>	<u>4167 W. Blue Creek</u>	<u>9/2/13</u>
<u>[Signature]</u>	<u>Ashlee Hanover</u>	<u>9951 W Rosecroft Ct</u>	<u>9/3/13</u>
<u>[Signature]</u>	<u>Curtis F. Munson</u>	<u>438 W Ashby Dr.</u>	<u>9/4/13</u>

STATE OF IDAHO  
County of Ada

I, Curtis F. Munson, being first duly sworn, say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name and residence address correctly, and that each signer is a qualified elector of the State of Idaho, and the City of Meridian.

Signed Curtis F. Munson Address 438 W Ashby Dr  
Signature Collector Address of Signature Collector

Subscribed and sworn to before me this 3rd day of September, 2013.

Signed Notary Public [Signature]  
Residing at Meridian  
Commission expires FEB 22, 14

(Notary Seal)



ADA COUNTY AFFIDAVIT OF  
CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

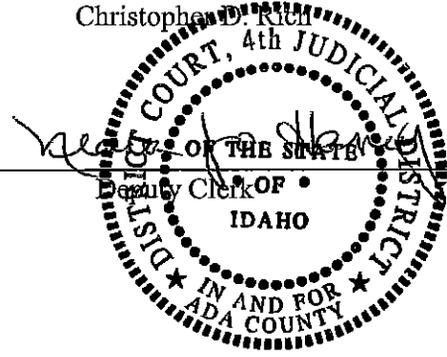
State of Idaho,            )  
                                  ) ss.  
County of ADA)

To the Clerk of *Meridian City*, for the State of Idaho:

I, Christopher D. Rich, County Clerk of Ada County hereby  
certify that 5 signatures on this  
petition are those of qualified electors.

Christopher D. Rich

By \_\_\_\_\_



Deputy Clerk OF  
IDAHO



# APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER FOR CANDIDATES AND COMMITTEES

C-1  
Rev. 08/07

(Please Print or Type)

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

**CANDIDATE:**

Name of Candidate: <u>Curtis F. Munson Meridian Id.</u>		
Home Phone:	Work Phone:	Cell Phone: <u>420-6263</u>
Office Sought: <u>COUNCILMAN</u>	Seat (if applicable) <u>Seat 6</u>	
Candidate Mailing address: <u>438 W Ashby DR.</u>		
Candidate email address:		

**COMMITTEE:**

Name of Committee:		
Name of Committee Chairman:		
Miscellaneous: <input type="checkbox"/>	Home Phone:	Work Phone:
Measure: <input type="checkbox"/>	Cell Phone:	
Candidate/Measure: <input type="checkbox"/>	Committee Mailing address:	
Chairman email address:		

### CERTIFICATION AND APPOINTMENT

I, Curtis F. Munson, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer: <u>Anthony Joe Bray</u>		
Home Phone: <u>208 888 9166</u>	Work Phone: <u>208 841 5077</u>	Cell Phone:
Treasurer Mailing address: <u>3847 Elsinore Way, Meridian 83646</u>		
Treasurer email address: <u>joe@idahowebpages.com</u>		

**RETURN THIS FORM TO:**  
Jaycee Holman  
City Clerk  
City of Meridian  
33 E. Broadway Ave.  
Meridian ID 83642  
(208) 888-4433  
Fax: (208) 888-4218  
jholman@meridiancity.org

Curtis F. Munson  
Signature of Candidate or Committee Chairman

I, A. J. Bray, do hereby accept the appointment as political treasurer for the above named candidate or committee.

AJB  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED

OCT 10 2013

C-2  
Rev. 10/07

CITY OF MERIDIAN  
IDaho  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <i>Curtis E. Murson</i>		Office sought (if candidate) <i>Councilman</i>	Seat (if any)
Mailing Address <i>438 W. Ashby Dr.</i>		City and zip <i>Meridian</i>	Home Phone <i>501-8172</i>
Name of Political Treasurer <i>Anthony Joe Brey</i>		City and zip <i>Meridian 83646</i>	Home Phone <i>2088889166</i>
Mailing Address <i>3847 Elmore Way</i>		Home Phone <i>2088889166</i>	Work Phone <i>2088415677</i>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- October 10 Pre-General Report       7 Day Pre-General Report       30 Day Post-General Report
- Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>500.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return this report to: Section V

Joyce Holman  
City Clerk  
City of Meridian  
33 E. Broadway Ave.  
Meridian ID 83642  
(208) 888-4433  
Fax: (208) 888-4210  
jholman@meridiantcity.org

I, Anthony Joe Brey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### SCHEDULE E CREDIT CARDS and DEBT

Name of Candidate or Political Committee: Curtis F. Munson

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. Curtis F. Munson 438 W Ashby Dr. 83646	\$ 500.00	Date: <u>9/13/13</u> Amount: \$ <u>142.49</u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	357.51
2. Curtis Munson 438 W Ashby Dr 83646	<del>300</del> 357.51	Date: <u>10/1/13</u> Amount: \$ <u>129.25</u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	179.26
3. STAPLES	500.00  179.26	Date: <u>9/13/13</u> Amount: \$ <u>142.49</u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	
4.		Date: <u>   /   /   </u> Amount: \$ <u>          </u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	
5.		Date: <u>   /   /   </u> Amount: \$ <u>          </u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	
6.		Date: <u>   /   /   </u> Amount: \$ <u>          </u>	Date: <u>   /   /   </u> Amount: \$ <u>          </u>	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$

Incurred Total:

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) \$

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) \$

Ending Balance Total: \$

### SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Page      of     

Name of Creditor from Schedule E: Curtis F. McWason

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- I Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
9/13/13	1. Staples 6299 Esbe Road Boise ID 83713	O	\$ 142.49
1/1	2. Premier Signs Inc #030 Fairview Ave Boise ID 83742	D	\$ 176.25
1/1	3.		\$
1/1	4.		\$
1/1	5.		\$
1/1	6.		\$
1/1	7.		\$
1/1	8.		\$
1/1	9.		\$
<b>Total This Page:</b>			<b>\$</b>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED

C-2  
Rev. 10/07

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <u>Curtis F. Morrison</u>		Office Sought (if candidate) <u>Councilman</u>	Seat (if any) <u>6</u>
Mailing Address <u>438 W-Ashby</u>	City and Zip <u>Meridian 83646</u>	Home Phone <u>501-8172</u>	Work Phone <u>420-6263-2041</u>
Name of Political Treasurer <u>Joe Bray</u>			
Mailing Address <u>3847 N. Elsinore Way</u>	City and Zip <u>Meridian 83646</u>	Home Phone <u>888-9166</u>	Work Phone <u>891-5077</u>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 9/3/13 through 9/30/13.  
 October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 142.49	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 142.49	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 142.49	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 142.49	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman  
City Clerk  
City of Meridian  
33 E. Broadway Ave.  
Meridian ID 83642  
(208) 888-4433  
Fax: (208) 888-4218  
jholman@meridiancity.org

Section V

I, Curtis F. Morrison, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Curtis F. Munson

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 142.49
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 142.49

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 142.49
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 142.49

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 142.49
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 142.49

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Curtis F. Munson

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/13/13	1. Staples 6299 Eagle Rd. Bowl ID 83713	O	\$ 142.49
_/_/_	2.		\$ _____
_/_/_	3.		\$ _____
_/_/_	4.		\$ _____
_/_/_	5.		\$ _____
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 142.49</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE D  
LOANS**

Name of Candidate or Political Committee: Curtis F. Murson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Curtis F. Murson 438 W. Ashby Dr. Meridian, ID	∅	Date: 9/13/13 Amount: \$ 142.49	∅	Date: _____ Amount: ∅	142.49
2.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
7.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total \$ ∅

Received Total: \$ 142.49

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ ∅

Repayments Total: \$ ∅

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 142.49

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**

OCT 29 2013

C-2  
Rev. 10/07

CITY OF ~~MERIDIAN~~  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>Curtis Munson</b>		Office Sought (if candidate) <b>City Councilman</b>	Seat (if any) <b>6</b>
Mailing Address <b>438 W. Ashby</b>	City and Zip <b>Meridian 83642</b>	Home Phone <b>208-501-8172</b>	Work Phone <b>208-420-6263</b>
Name of Political Treasurer <b>Joe Bray</b>			
Mailing Address <b>3847 N. Elsinore Way</b>	City and Zip <b>Meridian 83646</b>	Home Phone <b>208-888-9166</b>	Work Phone <b>208-841-5077</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10 / 01 / 2013 through 10 / 20 / 2013.

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report
- Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 267.34	\$ 409.83
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 267.34	\$ 409.83
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 267.34	\$ 409.83
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 409.83	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Curtis A. Munson, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Curtis A. Munson for Joe Bray  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Curtis Munson**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$267.34
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$267.34</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$267.34
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$267.34</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$142.49
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ <b>\$267.34</b>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	<b>Subtotal</b>	<b>= \$409.83</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$409.83</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$0.00</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	1.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<div style="text-align: center;">/ /</div> <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 0.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Curtis Munson**

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 01 / 13	1. Premier Signs 2120 E Fairview, Meridian, ID, 83642	O	\$ 178.25
10 / 11 / 13	2. Premier Signs 2120 E Fairview, Meridian, ID, 83642	O	\$ 89.09
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 267.34</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|

1.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
		\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code
		\$ _____	
2.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
		\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code
		\$ _____	
3.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
		\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code
		\$ _____	
4.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
		\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code
		\$ 0.00	
Expenditure Total:			\$ 0.00
(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			
Contributor Total:			\$ 0.00
(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Curtis Munson 438 W. Ashby Meridian, ID 83642	142.49	Date: 10 / 01 / 13 Amount: \$ 178.25	0.00	Date: ____ / ____ / ____ Amount: \$ 0.00	320.74
2. Curtis Munson 438 W. Ashby Meridian, ID 83642		Date: 10 / 11 / 13 Amount: \$ 89.09	0.00	Date: ____ / ____ / ____ Amount: \$ 0.00	89.09
3.		Date: ____ / ____ / ____ Amount: \$ _____		Date: ____ / ____ / ____ Amount: \$ _____	
4.		Date: ____ / ____ / ____ Amount: \$ _____		Date: ____ / ____ / ____ Amount: \$ _____	
5.		Date: ____ / ____ / ____ Amount: \$ _____		Date: ____ / ____ / ____ Amount: \$ _____	
6.		Date: ____ / ____ / ____ Amount: \$ _____		Date: ____ / ____ / ____ Amount: \$ _____	
7.		Date: ____ / ____ / ____ Amount: \$ _____		Date: ____ / ____ / ____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 142.49**

Received Total: **\$ 267.34**  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: **\$ 0**

Repayments Total: **\$ 0.00**  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: **\$ 409.83**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period	
1.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
2.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____		
		Previous	Incurred	Repayments	Ending Balance

Previous Total: **\$ 0.00**

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) **\$ 0.00**

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) **\$ 0.00**

Ending Balance Total: **\$ 0.00**

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E:

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| I Interest Accrued & Finance Charges                     | Y Petition Circulators                          |
| L Literature, Brochures, Printing                        | Z Preparation & Production of Advertising       |
| M Management Services                                    |   |

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
1. ____/____/____			\$ _____
2. ____/____/____			\$ _____
3. ____/____/____			\$ _____
4. ____/____/____			\$ _____
5. ____/____/____			\$ _____
6. ____/____/____			\$ _____
7. ____/____/____			\$ _____
8. ____/____/____			\$ _____
9. ____/____/____			\$ _____
<b>Total This Page:</b>			<b>\$ 0.00</b>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

**SCHEDULE F**  
**PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED**

Name of Candidate or Committee: \_\_\_\_\_

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Pledged For	Date Pledged	Full Name, Mailing Address and Zip Code of Contributor	Amount Pledged
<input type="checkbox"/> General	/ /	1.	
<input type="checkbox"/> General	/ /	2.	
<input type="checkbox"/> General	/ /	3.	
<input type="checkbox"/> General	/ /	4.	
<input type="checkbox"/> General	/ /	5.	
<input type="checkbox"/> General	/ /	6.	
<input type="checkbox"/> General	/ /	7.	
<input type="checkbox"/> General	/ /	8.	
<input type="checkbox"/> General	/ /	9.	
<input type="checkbox"/> General	/ /	10.	
<input type="checkbox"/> General	/ /	11.	

Total Amount of Pledged Contributions: \$ 0.00



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED

C-2  
Rev. 10/07

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <u>Curtis Munson</u>		Office Sought (if candidate) <u>City Councilman</u>		Seat (if any) <u>6</u>	
Mailing Address <u>438 W. Ashby</u>		City and Zip <u>Meridian, 83642</u>		Home Phone <u>208-501-8172</u>	
				Work Phone <u>208-420-6263</u>	
Name of Political Treasurer <u>Joe Bray</u>					
Mailing Address <u>3847 N. Elsinore Way</u>		City and Zip <u>Meridian 83646</u>		Home Phone <u>208-888-9166</u>	
				Work Phone <u>208-841-5077</u>	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10 / 21 / 2013 through 11 / 15 / 2013

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 409.83
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 409.83
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 409.83
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Joe Bray, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Curtis Munson

Signature of Political Treasurer