

# Declaration of Candidacy

I, JOE BORTON the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of City Council #2, for a term of 4 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is

4398 Red GRASS Ct Meridian, Idaho 83646.

[Signature]  
Candidate's Signature

Subscribed and sworn to before me this 6<sup>th</sup> day of September, 2013.



Signed [Signature]

Notary Public in and for the State of Idaho

residing at Nampa, Idaho

My Commission expires 7/30/14

## OFFICIAL USE ONLY

### CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

       The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

X A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Jaycee L. Holman, City Clerk  
Name, Title  
on 9-6-13 at 4:34 p.m.  
Date Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

### COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.



**APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER  
FOR CANDIDATES AND COMMITTEES**  
(Please Print or Type)

C-1  
Rev. 08/07

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

<input checked="" type="checkbox"/> <b>CANDIDATE:</b>	Name of Candidate: <b>Joe Borton</b>		
	Home Phone: <b>870-3764</b>	Work Phone: <b>908-4415</b>	Cell Phone: <b>870-3764</b>
	Office Sought: <b>City Council</b>	Seat (if applicable) <b>2</b>	
	Candidate Mailing address: <b>4398 Red Grass Ct, Meridian, Idaho 83646</b>		
	Candidate email address: <b>joe@borton-lakey.com</b>		

<input type="checkbox"/> <b>COMMITTEE:</b>	Name of Committee:			
	Name of Committee Chairman:			
	Miscellaneous: <input type="checkbox"/>	Home Phone:	Work Phone:	Cell Phone:
	Measure: <input type="checkbox"/>	Committee Mailing address:		
	Candidate/Measure: <input type="checkbox"/>	Chairman email address:		

**CERTIFICATION AND APPOINTMENT**

I, **Joe Borton**, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer:	<b>Sharon Borton</b>		
Home Phone: <b>288-2630</b>	Work Phone: <b>-</b>	Cell Phone: <b>8-</b>	
Treasurer Mailing address:	<b>4398 Red Grass Ct, Meridian, Idaho 83646</b>		
Treasurer email address:	<b>sbsharonborton12@gmail.com</b>		

\_\_\_\_\_  
Signature of Candidate or Committee Chairman

I, **Sharon Borton**, do hereby accept the appointment as political treasurer for the above named candidate or committee.

**Sharon Borton**  
Signature of Political Treasurer

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CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**

OCT 09 2013

C-2  
Rev. 10/07

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>Joe Borton</b>		Office Sought (if candidate) <b>Meridian City Council</b>	Seat (if any) <b>2</b>
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian, 83646</b>	Home Phone <b>288-2630</b>	Work Phone <b>908-4415</b>
Name of Political Treasurer <b>Sharon Borton</b>			
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian, 83646</b>	Home Phone <b>288-2630</b>	Work Phone <b>908-4415</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 01 / 01 / 2013 through 09 / 30 / 2013.

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3,375.00	\$ 3,375.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,375.00	\$ 3,375.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,365.40	\$ 1,365.40
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,009.60	\$ 2,009.60
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sharon Borton, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Borton  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Joe Borton for Meridian City Council #2**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,375.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 1,000.00
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 3,375.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,365.40
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 1,365.40</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 1,000.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	<b>Subtotal</b>	<b>= \$ 1,000.00</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 1,000.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9 / 22 / 13	1. Charles & Christine Walter 2933 Arron Ct Boise, Idaho 83702	\$ 50.00
<input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
9 / 7 / 13	2. Jennifer and Edward Petersen 300 Highland Dr Seattle, WA 98109	\$ 1,000.00
<input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
9 / 16 / 13	3. Michele & Jason Carney 1918 Montclair Boise, ID 83702	\$ 125.00
<input checked="" type="checkbox"/> General		\$ 125.00 Calendar Year-To-Date
9 / 29 / 13	4. Borton-Lahey 141 E Carlton Ave Meridian, ID 83642	\$ 1,000.00
<input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
9 / 29 / 13	5. Bruce & Ann Fallin 1548 N Wimbledon Pl Eagle, Idaho 83616	\$ 100.00
<input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
9 / 9 / 13	6. Charles & Nancy Rountree 2696 N Greenbelt Pl Meridian, Idaho 83646	\$ 100.00
<input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
/ /	7.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	8.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,375.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Joe Borton for Meridian City Council (seat #2)**

**Purpose Codes**

- |   |  |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)<br>B Broadcast Advertising (Radio, TV & Internet)<br>C Contributions to Candidates & PAC's<br>D Donations & Gifts<br>E Event Expenses<br>F Food & Refreshments<br>G General Operational Expenses<br>L Literature, Brochures, Printing<br>M Management Services | N Newspaper & Other Periodical Advertising<br>O Other Advertising (Yard Signs, Buttons, etc.)<br>P Postage<br>S Surveys & Polls<br>T Tickets (Events)<br>U Utilities<br>W Wages, Salaries, Benefits & Bonuses<br>Y Petition Circulators<br>Z Preparation & Production of Advertising |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9 / 6 / 13	1. City of Meridian 33 E. Broadway Ave Meridian, ID 83642	fly fee	\$ 40.00
9 / 24 / 13	2. Artech Printing 520 E. Franklin Meridian, ID 83642	L	\$ 1,325.40
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1,365.40</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|

1.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
			\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
2.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
			\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
3.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
			\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
4.	____/____/____  <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____
			\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ 0.00
			Purpose Code
Expenditure Total:			\$ 0.00
(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			
Contributor Total:			\$ 0.00
(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Joe Borton 4398 Red Grass Ct Meridian, Idaho 83646	0.00	Date: 9 / 29 / 13 Amount: \$ 1,000.00	0.00	Date: _____ Amount: \$ 0.00	1,000.00
2.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
3.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
4.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
5.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
6.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
7.		Date: _____ Amount: \$ _____		Date: _____ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 0.00**

Received Total: **\$ 1,000.00**  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: **\$ 0**

Repayments Total: **\$ 0.00**  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: **\$ 1,000.00**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
2.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: **\$ 0.00**

Incurred Total:

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

**\$ 0.00**

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

**\$ 0.00**

Ending Balance Total: **\$ 0.00**

## SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E:

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C Contributions to Candidates &amp; PAC's</li> <li>D Donations &amp; Gifts</li> <li>E Event Expenses</li> <li>F Food &amp; Refreshments</li> <li>G General Operational Expenses</li> <li>I Interest Accrued &amp; Finance Charges</li> <li>L Literature, Brochures, Printing</li> <li>M Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N Newspaper &amp; Other Periodical Advertising</li> <li>O Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P Postage</li> <li>S Surveys &amp; Polls</li> <li>T Tickets (Events)</li> <li>U Utilities</li> <li>W Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y Petition Circulators</li> <li>Z Preparation &amp; Production of Advertising</li> </ul> |
|---|--|

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
1. ____/____/____			\$ _____
2. ____/____/____			\$ _____
3. ____/____/____			\$ _____
4. ____/____/____			\$ _____
5. ____/____/____			\$ _____
6. ____/____/____			\$ _____
7. ____/____/____			\$ _____
8. ____/____/____			\$ _____
9. ____/____/____			\$ _____
<b>Total This Page:</b>			<b>\$ 0.00</b>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

**SCHEDULE F**  
**PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED**

Name of Candidate or Committee:

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Pledged For	Date Pledged	Full Name, Mailing Address and Zip Code of Contributor	Amount Pledged
<input type="checkbox"/> General	/ /	1.	
<input type="checkbox"/> General	/ /	2.	
<input type="checkbox"/> General	/ /	3.	
<input type="checkbox"/> General	/ /	4.	
<input type="checkbox"/> General	/ /	5.	
<input type="checkbox"/> General	/ /	6.	
<input type="checkbox"/> General	/ /	7.	
<input type="checkbox"/> General	/ /	8.	
<input type="checkbox"/> General	/ /	9.	
<input type="checkbox"/> General	/ /	10.	
<input type="checkbox"/> General	/ /	11.	

Total Amount of Pledged Contributions: \$ 0.00



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**  
**OCT 29 2013**  
CITY OF MERIDIAN  
CITY CLERKS OFFICE

C-2  
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <b>Joe Borton</b>		Office Sought (if candidate) <b>Meridian City Council</b>	Seat (if any) <b>#2</b>
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian, 83646</b>	Home Phone <b>288-2630</b>	Work Phone <b>908-4415</b>
Name of Political Treasurer <b>Sharon Borton</b>			
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian, 83646</b>	Home Phone <b>288-2630</b>	Work Phone <b>NA</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from **10 / 01 / 2013** through **10 / 20 / 2013**  
 October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 2,009.60	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 9,490.33	\$ 12,865.33
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,499.93	\$ 12,865.33
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 5,296.73	\$ 6,662.13
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 6,203.20	\$ 6,203.20
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,000.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sharon Borton, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Borton  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Joe Borton for Meridian City Council (seat #2)

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>9.00</u>	+ \$249.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$7,925.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$1,316.33
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$9,490.33

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$3,980.40
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$1,316.33
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$5,296.73

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$1,000.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$1,000.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$1,000.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <b>Joe Borton</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/20/13	1. LC Development PO Box 518 Meridian, ID 83680	\$ 250.00
<input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10/09/13	2. LF & Kaye Gilchrist 11895 W Stillwater Boise, ID 83713	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/17/13	3. Matthew Schultz PO Box 1115 Boise, ID 83680	\$ 150.00
<input type="checkbox"/> General		\$ 150.00 Calendar Year-To-Date
10/16/13	4. BHH, LLC 1025 S Bridgeway Pl Eagle, ID 83616	\$ 1,000.00
<input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
10/13/13	5. The Business Office 2593 N Ridgebury Way Meridian, ID 83646	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/15/13	6. Coleman Homes 1859 S Topaz Way Meridian, ID 83642	\$ 500.00
<input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10/14/13	7. Larry Chetwood 9211 W Pebble Brook Ln Boise, ID 83714	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/16/13	8. Bonnie Brazier 1234 W Parkhill Dr Boise, ID 83702	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/11/13	9. Maggie Black 1907 N Lawndale Dr Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/10/13	10. William Kennedy 3545 Woodmont Dr Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,550.00</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <b>Joe Borton</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 10 / 13	1. Jana McCarthy 2000 E 5th Way Meridian, ID 83642	\$ <u>75.00</u>
<input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year-To-Date
10 / 9 / 13	2. Idaho Independent Bank 113 E Idaho Ave Meridian, ID 83642	\$ <u>300.00</u>
<input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year-To-Date
10 / 9 / 13	3. UHFG Insurance PAC PO Box 7777 Meridian, ID 83680	\$ <u>250.00</u>
<input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year-To-Date
10 / 8 / 13	4. NuDesign Architecture 136 E Idaho Ave #200 Meridian, ID 83642	\$ <u>100.00</u>
<input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year-To-Date
10 / 8 / 13	5. Prime Commerical Real Estate 1406 N Main St #215 Meridian, ID 83642	\$ <u>300.00</u>
<input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year-To-Date
10 / 2 / 13	6. Idaho Assoc of Realtors 10116 W Overland Rd Boise, ID 83709	\$ <u>750.00</u>
<input type="checkbox"/> General		\$ <u>750.00</u> Calendar Year-To-Date
10 / 8 / 13	7. Larry Lipschultz 3332 N Summerfield Way Meridian, ID 83646	\$ <u>100.00</u>
<input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year-To-Date
10 / 8 / 13	8. Kevin & Shawna Abbott 4399 Red Grass Ct Meridian, ID 83646	\$ <u>100.00</u>
<input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year-To-Date
10 / 11 / 13	9. Lorna Berard 4439 W Moon Lake Dr Meridian, ID 83646	\$ <u>50.00</u>
<input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year-To-Date
10 / 15 / 13	10. Charles K Ogg 2559 N Tricia Way Meridian, ID 83646	\$ <u>50.00</u>
<input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$2,075.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <b>Joe Borton</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/11/13	1. Dublin Investments 1111 Newmans Trail Hendersonville, TN 37075	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/10/13	2. AF Public Solutions 901 N Callahan Ave Boise, ID 83704	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/10/13	3. Agribusiness Solutions 2621 N Miranda Ave Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/12/13	4. Darrel & Joyce McRoberts 581 E Jamaica Ct Meridian, ID 83642	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/11/13	5. Dan Basalone 4282 E Palm St Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/14/13	6. Mark & Kali Carringer 2206 E Celia Ct Eagle, ID 83616	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/9/13	7. Hoaglun for Council 2470 W Trestle Dr Meridian, ID 83646	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/14/13	8. Luke Cavener 1048 W State St Meridian, ID 83642	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/14/13	9. John & Nancy Labbe 334 S Pennant Pl Meridian, ID 83642	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/14/13	10. Brenda Stark 2221 N Justin Way Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 800.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Joe Borton**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/14/13	1. Insurance Benefits 671 E River Park Ln, #150 Boise, ID 83716	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/14/13	2. Teco One, Inc 1500 N El Dorado St Boise, ID 83704	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/14/13	3. Hume Enterprises 770 N Ashtree Way Boise, ID 83712	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/14/13	4. Eva Gay & Jim Yost 2638 N Sea Cove Way Meridian, ID 83646	\$ 150.00
<input type="checkbox"/> General		\$ 150.00 Calendar Year-To-Date
10/14/13	5. Jim & Christine Borton 4077 W Teter Meridian, ID 83646	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/14/13	6. Kim & Paul Saucerman 5126 W Classic Dr Meridian, ID 83646	\$ 500.00
<input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10/14/13	7. Joel & Andy Whitt 4844 Golden Spur Dr Nampa, ID 83687	\$ 250.00
<input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10/14/13	8. Steven & Nicole Watts 2060 E Lobelia St Meridian, ID 83646	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
10/14/13	9. Gary Raney <i>10400 W. Overland Rd #245</i> <i>Boise, ID 83709</i>	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/14/13	10. Robert Shappee <i>2289 S. Bonto Way</i> <i>Meridian, ID 83642</i>	\$ 250.00
<input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
Total This Page:		\$ 2,100.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <b>Joe Borton</b>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/14/13	1. Josh & Jill Sears 2752 S. Goshaw Way Boise, ID 83709	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/14/13	2. Ryan Shelby 1995 N Waterfall Ave Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/14/13	3. Ken Robinson 3541 W. Muirfield Meridian, ID 83646	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/14/13	4. Mark Carringer 2206 E. Celia Ct Eagle, ID 83616	\$ 100.00
<input type="checkbox"/> General		\$ 150.00 Calendar Year-To-Date
/ /	5.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	6.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	7.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	8.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 400.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Joe Borton**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)<br/> <b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)<br/> <b>C</b> Contributions to Candidates &amp; PAC's<br/> <b>D</b> Donations &amp; Gifts<br/> <b>E</b> Event Expenses<br/> <b>F</b> Food &amp; Refreshments<br/> <b>G</b> General Operational Expenses<br/> <b>L</b> Literature, Brochures, Printing<br/> <b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising<br/> <b>O</b> Other Advertising (Yard Signs, Buttons, etc.)<br/> <b>P</b> Postage<br/> <b>S</b> Surveys &amp; Polls<br/> <b>T</b> Tickets (Events)<br/> <b>U</b> Utilities<br/> <b>W</b> Wages, Salaries, Benefits &amp; Bonuses<br/> <b>Y</b> Petition Circulators<br/> <b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10, 14, 13 / /	1. Meridian Parks and Recreation 33 E. Broadway Ave Meridian, ID 83642	E	\$ 100.00
10, 21, 13 / /	2. Push 20four PO Box 1671 Boise, ID 83701	L, P	\$ 3,880.40
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 3,980.40</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: **Joe Borton**

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)<br/>         B Broadcast Advertising (Radio, TV &amp; Internet)<br/>         C Contributions to Candidates &amp; PAC's<br/>         D Donations &amp; Gifts<br/>         E Event Expenses<br/>         F Food &amp; Refreshments<br/>         G General Operational Expenses<br/>         L Literature, Brochures, Printing<br/>         M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising<br/>         O Other Advertising (Yard Signs, Buttons, etc.)<br/>         P Postage<br/>         S Surveys &amp; Polls<br/>         T Tickets (Events)<br/>         U Utilities<br/>         W Wages, Salaries, Benefits &amp; Bonuses<br/>         Y Petition Circulators<br/>         Z Preparation &amp; Production of Advertising</p> |
|--|---|

<b>1.</b>	<u>10/10/13</u>	Contributor Name, Mailing Address and Zip Code Bryant Ideas 1500 N Locust Grove Meridian, Idaho 83642	\$ <u>516.33</u>
	<input type="checkbox"/> General		\$ <u>516.33</u> <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code Bryant Ideas 1500 N Locust Grove Meridian, Idaho 83642	\$ <u>516.33</u>
			Purpose Code L, Z
<b>2.</b>	<u>10/14/13</u>	Contributor Name, Mailing Address and Zip Code Ricks Press Room 130 E Idaho Ave Meridian, Idaho 83642	\$ <u>800.00</u>
	<input type="checkbox"/> General		\$ <u>800.00</u> <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code Ricks Press Room 130 E Idaho Ave Meridian, Idaho 83642	\$ <u>800.00</u>
			Purpose Code F
<b>3.</b>	_/_/_	Contributor Name, Mailing Address and Zip Code	\$ _____
	<input type="checkbox"/> General		\$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____
			Purpose Code
<b>4.</b>	_/_/_	Contributor Name, Mailing Address and Zip Code	\$ _____
	<input type="checkbox"/> General		\$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ <u>0.00</u>
			Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>1,316.33</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>1,316.33</u>

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Joe Borton 4398 Red Grass Ct Meridian, ID 83646	1,000.00	Date: _____ Amount: _____ \$ 0.00	0.00	Date: _____ Amount: _____ \$ 0.00	1,000.00
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 1,000.00**

Received Total: **\$ 0.00**

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: **\$ 0**

Repayments Total: **\$ 0.00**

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: **\$ 1,000.00**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**

**DEC 05 2013**

C-2  
Rev. 10/07

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>Joe Borton</b>		Office Sought (if candidate) <b>Meridian City Council</b>	Seat (if any) <b>2</b>
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian</b>	Home Phone <b>288-2630</b>	Work Phone <b>908-4415</b>
Name of Political Treasurer <b>Sharon Borton</b>			
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian</b>	Home Phone <b>288-2630</b>	Work Phone <b>NA</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10 / 21 / 2013 through 11 / 15 / 2013.

- October 10 Pre-General Report       7 Day Pre-General Report       30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 6,203.20	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,650.00	\$ 15,515.33
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,853.20	\$ 15,515.33
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 8,416.87	\$ 15,079.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 436.33	\$ 436.33
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sharon Borton, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Borton  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Joe Borton for City Council**

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$2,650.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$2,650.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$7,416.87
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$1,000.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$8,416.87

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ 1,000 <sup>e</sup>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 1,000
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$0.00

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Joe Borton for City Council**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11/11/13	1. BCI Williston PO Box 2583 Williston, ND 58802	\$ 1,000.00
<input type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
11/01/13	2. Giesler's Auto Center PO Box 624 Meridian, Idaho 83680	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/24/13	3. IAFF Local No 4627 PO Box 456 Meridian, Idaho 83642	\$ 500.00
<input type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10/26/13	4. Hart & Laura Gilchrist 5350 N Blue Ash Pl Boise, Idaho 83713	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/23/13	5. Building Contractors Association 6206 N Discovery Way Boise, Idaho 83713	\$ 250.00
<input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
11/12/13	6. Chuck Winder 5528 North Ebbetts Ave Boise, Idaho 83713	\$ 200.00
<input type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10/24/13	7. WH Moore Co PO Box 8204 Boise, Idaho 83707-2204	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/23/13	8. Brighton Corp 12601 W Explorer Dr #200 Boise, Idaho 83713	\$ 250.00
<input type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10/24/13	9. Johnson & Lundgreen 2176 E Franklin Rd #130 Meridian, Idaho 83642	\$ 100.00
<input type="checkbox"/> General		\$ 100.00 Calendar Year-To-Date
10/24/13	10. Bill & Christine Donnell 2875 N Silverleaf Way Meridian, Idaho 83646	\$ 50.00
<input type="checkbox"/> General		\$ 50.00 Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,650.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Joe Borton for City Council**

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11,01,13	1. Push 20 four PO Box 1671 Boise, ID 83701	M, P, L	\$ 2,859.80
11,03,13	2. Flying Pie 601 S. Main St Meridian, ID 83642	F	\$ 26.50
11,05,13	3. The Flower Place 930 N. Main St Meridian, ID 83642	D	\$ 69.75
11,05,13	4. Push 20 four PO Box 1671 Boise, ID 83701	M, P, L	\$ 1,736.16
11,08,13	5. Andrew Mitzel	M	\$ 300.00
11,05,13	6. The Curb 1760 S. Meridian Rd #100 Meridian, ID 83642	F	\$ 146.96
11,05,13	7. Valley Times PO Box 1790 Eagle, ID 83616	N	\$ 240.00
11,01,13	8. Push 20 four PO Box 1671 Boise, ID 83701	P	\$ 453.70
11,13,13	9. US Post Office 1200 N. Main St Meridian, ID 83642	P	\$ 184.00
11,5,13	10. Victory Phones 190 Monroe Ave, Grand Rapids, MI 49503	B	\$ 275.00
Total This Page:			\$ 6,291.87

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Joe Borton for City Council**

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11, 11, 13	1. Idaho Republican Party PAC 802 W Barnack #103 Boise, ID 83702	C	\$ 125.00
11, 20, 13	2. Push20far PO Box 1671 Boise, Idaho 83701	M	\$ 1,000.00
___/___/___	3.		\$ _____
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1,125.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Joe Borton 4398 Red Grass Ct Meridian, ID 83642	1,000.00	Date: _____ Amount: _____ \$ _____		Date: <u>11</u> / <u>16</u> / <u>13</u> Amount: _____ \$ <u>1,000.00</u>	0.00
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: **\$ 1,000.00**

Received Total: **\$ 0.00**  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: **\$ 0**

Repayments Total: **\$ 1,000.00**  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: **\$ 0.00**

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED** C-2  
Rev. 10/07  
JAN 31 2014

CITY OF MERIDIAN  
CITY CLERKS OFFICE  
Seat (if any) 2

Section I

Name of Candidate or Political Committee and Chairperson <b>Joe Borton</b>		Office Sought (if candidate) <b>Meridian City Council</b>	
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridain 83646</b>	Home Phone <b>NA</b>	Work Phone <b>908-4415</b>
Name of Political Treasurer <b>Sharon Borton</b>			
Mailing Address <b>same</b>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate of Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 11 / 16 / 2013 through 12 / 31 / 2013.

- October 10 Pre-General Report       7 Day Pre-General Report       30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 436.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 436.33	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 436.33	\$ 436.33
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sharon Borton, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Borton  
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 12/14

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Joe Borton</b>		Office Sought (if candidate) <b>Meridian City Council</b>	District (if any) <b>2</b>
Mailing Address <b>4398 Red Grass Ct</b>	City and Zip <b>Meridian 83646</b>	Home Phone <b>N/A</b>	Work Phone <b>908-4415</b>
Name of Political Treasurer <b>Sharon Borton</b>			
Mailing Address <b>- same -</b>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Sharon Borton Name of Political Treasurer hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharon Borton  
Signature of Political Treasurer