



RECEIVED *in*

APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER
FOR CANDIDATES AND COMMITTEES

APR 27 2013 C-1
Rev. 08/07

(Please Print or Type)

CITY OF MERIDIAN
CITY CLERKS OFFICE

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:	<i>Keith Bied (Ronald)</i>		
Home Phone:	<i>888-2108</i>	Work Phone:	<i>NA</i>
		Cell Phone:	<i>860-7757</i>
Office Sought:	<i>Meridian City Council</i>	Seat (if applicable):	<i># 2</i>
Candidate Mailing address:	<i>1022NW 8th Meridian, Idaho 83642</i>		
Candidate email address:	<i>MRBied@Cableone.net</i>		

COMMITTEE:

Name of Committee:			
Name of Committee Chairman:			
Miscellaneous:	<input type="checkbox"/>	Home Phone:	Work Phone:
			Cell Phone:
Measure:	<input type="checkbox"/>	Committee Mailing address:	
Candidate/Measure:	<input type="checkbox"/>	Chairman email address:	

(Ronald)

CERTIFICATION AND APPOINTMENT

I, *Keith Bied*, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer:	<i>Julia Tolsma</i>		
Home Phone:	<i>208-888-2949</i>	Work Phone:	
		Cell Phone:	
Treasurer Mailing address:	<i>PO Box 388, Meridian, Id 83680</i>		
Treasurer email address:	<i>juratol@msn.com</i>		

(Ronald) Keith Bied
Signature of Candidate or Committee Chairman

I, *Julia Tolsma*, do hereby accept the appointment as political treasurer for the above named candidate or committee.

Julia Tolsma
Signature of Political Treasurer

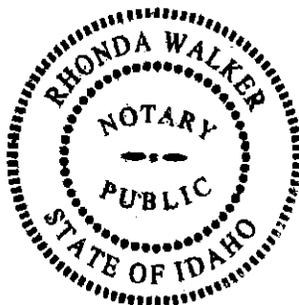
Declaration of Candidacy

I, the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of City Council Seat #4 for a term of 4 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is 1022NW 8th Meridian, Idaho 83642,

(Ronald) Keith Bird

Candidate's Signature

Subscribed and sworn to before me this 27th day of August, 2013.



Signed Rhonda Walker

Notary Public in and for the State of Idaho

residing at 305W 8th Ave - Meridian, ID

My Commission expires 3/15/17

OFFICIAL USE ONLY

CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Jacy Jones, Deputy City Clerk

Name, Title

on August 27, 2013 at 2:45 pm.

Date

Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

C-2
Rev. 10/07

OCT 30 2013

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <i>Keith Bird for City Council</i>		Office Sought (if candidate) <i>Councilman</i>	Seat (if any)
Mailing Address <i>1022 NW 8th St</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>888-2108</i>	Work Phone
Name of Political Treasurer <i>Julia Tolsma</i>			
Mailing Address <i>P O Box 382</i>	City and Zip <i>Meridian 83680</i>	Home Phone <i>888-2949</i>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *9 1 11 2013* through *9 30 1 2013*

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ -0-	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 300.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 300.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ -	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 300.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiandcity.org

Section V

I, Julia Tolsma, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Julia Tolsma
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Keith Bird for City Council

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>50⁰⁰</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>250⁰⁰</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>300⁰⁰</u>

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>-0-</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>-0-</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Keith Bird for City Council

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/11/2019	1. Brighton Corp 12601 W. Explorer Dr. Suite 200 Boise, Id 83713	\$ 250 ⁰⁰ Calendar Year-To-Date
/ /	2.	\$ Calendar Year-To-Date
/ /	3.	\$ Calendar Year-To-Date
/ /	4.	\$ Calendar Year-To-Date
/ /	5.	\$ Calendar Year-To-Date
/ /	6.	\$ Calendar Year-To-Date
/ /	7.	\$ Calendar Year-To-Date
/ /	8.	\$ Calendar Year-To-Date
/ /	9.	\$ Calendar Year-To-Date
/ /	10.	\$ Calendar Year-To-Date
Total This Page:		\$ 250 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

OCT 29 2013

C-2
Rev. 10/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <u>Keith Bird For City Council</u>		Office Sought (if candidate) <u>Councilman</u>	Seat (if any) <u>4</u>
Mailing Address <u>1022 NW 8th St.</u>	City and Zip <u>Meridian, 83642</u>	Home Phone <u>888-8108</u>	Work Phone
Name of Political Treasurer <u>Julia Tolsma</u>			
Mailing Address <u>P O Box 382</u>	City and Zip <u>Meridian 83680</u>	Home Phone <u>888-8949</u>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10 / 1 / 13 through 10 / 30 / 13.

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>300.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>3750.00</u>	\$ <u>4050.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2455.10</u>	\$ <u>2,455.10</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>1594.90</u>	\$ <u>1594.90</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Section V

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiandcity.org

I, Julia Tolsma, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Julia Tolsma
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Keith Bird for City Council

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>50.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>3700.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>-</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>3750.00</u>

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ <u>10.00</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>2445.10</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>2455.10</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Keith Bird for City Council</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/4/13	1. Daniel Basalone 4282 E. Palm St Meridian, Id 83646-6337	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
10/4/13	2. W H Moore Co. PO Box 8204 Boise, Id 83707-2204	\$ 1,000 ⁰⁰ \$ 1,000 ⁰⁰ Calendar Year-To-Date
10/9/13	3. Idaho Assn of Realtors, Inc The Realtors Political Action Coma 10116 W. Overland Rd Boise, Id 83709	\$ 250 ⁰⁰ \$ 250 ⁰⁰ Calendar Year-To-Date
10/16/13	4. Matthew Schatz PO Box 1115 Meridian, Id 83680-1115	\$ 150 ⁰⁰ \$ 150 ⁰⁰ Calendar Year-To-Date
10/16/13	5. Neal H. Russell 1940 S. Bonito Way, Ste 150 Meridian, Id 83642	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
10/16/13	6. Republic Services, Inc % Allied Waste Services 18500 N. Allied Way Phoenix, AZ	\$ 500 ⁰⁰ \$ 500 ⁰⁰ Calendar Year-To-Date
10/16/13	7. Retail West Properties, LLC PO Box 1837 Boise, Id 83701-1837	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
10/16/13	8. Select Investment & Mgmt Co. PO Box 10300 Meridian, Id 83680	\$ 1000 ⁰⁰ \$ 1000 ⁰⁰ Calendar Year-To-Date
1/1	9.	\$ _____ \$ _____ Calendar Year-To-Date
1/1	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3000 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Keith Bird For City Council

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/16/13	1. <u>Artech Printing & Graphics</u> <u>580 E. Franklin</u> <u>Meridian, Id 83642</u>	O	\$ <u>1,919.34</u>
10/16/13	2. <u>Modern Printers</u> <u>714 N. Main</u> <u>Meridian, Id 83680</u>	O	\$ <u>525.76</u>
//_	3.		\$ _____
//_	4.		\$ _____
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ <u>2445.10</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
C-2
Rev. 10/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson Keith Bird For City Council		Office Sought (if candidate) Councilman		Seat (if any)
Mailing Address 1022 NW 8th St	City and Zip Meridian 83642	Home Phone 888-2108	Work Phone	
Name of Political Treasurer Julia Tolsma				
Mailing Address P O Box 382	City and Zip Meridian 83680	Home Phone 888-2949	Work Phone	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from **10/21/13** through **11/15/13**

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 1594.90	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3549.00	\$ 7599.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5143.90	\$ 7599.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2907.67	\$ 5362.77
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,236.23	\$ 2,236.23
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiandcity.org

Section V

I, Julia Tolsma, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Julia Tolsma
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Keith Bird for City Council

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ <u>49.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>2500.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>2549.00</u>

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>	+ \$ <u>28.02</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>2879.65</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>2907.67</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <i>Keith Bird For City Council</i>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>10/22/13</i>	1. <i>Ewing Co. General Contractors 1500 Eldorado Boise, Id 83704</i>	\$ <u><i>100⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/22/13</i>	2. <i>BHH, LLC 1025 S. Bridgeway Ste 290 Eagle, Id 83616</i>	\$ <u><i>1000⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/22/13</i>	3. <i>LC Development, Inc PO Box 518 Meridian, Id 83680</i>	\$ <u><i>250⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/22/13</i>	4. <i>Engineering Solutions, LLP 1029 N. Rosario St, Ste 100 Meridian, Id 83642</i>	\$ <u><i>500⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/22/13</i>	5. <i>Coleman Homes, LLC 1859 Topaz Way, Ste 200 Meridian, Id 83642</i>	\$ <u><i>1000⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/30/13</i>	6. <i>Michael Mooney 534 Hearthstone Dr Boise, Id 83202</i>	\$ <u><i>100⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/30/13</i>	7. <i>Oliver & Assoc, Inc 2393 N. Angelview Ln Boise, Id 83702</i>	\$ <u><i>200⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/30/13</i>	8. <i>Thornton Oliver Keller Commercial Real Estate LLC 250 S 5th St 2nd floor Boise, Id 83702</i>	\$ <u><i>100⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>10/30/13</i>	9. <i>Building Contractors Assoc. 6206 N. Discovery Way, Ste A Boise, Id 83713</i>	\$ <u><i>250⁰⁰</i></u> \$ _____ Calendar Year-To-Date
<i>1/1/</i>	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u><i>3500⁰⁰</i></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Keith Bird for City Council

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/25/13	1. S & S Restaurants dba Papa Johns 3137 S. Meridian Rd, Ste 100 Meridian, Id 83642	L	\$ 160.00
10/28/13	2. D & B Supply 1725 E. Fairview Ave Meridian, Id 83642	O	\$ 294.42
11/7/13	3. Treasure Valley Litho 29 N Phillippi Boise, Id 83706	L	\$ 1525.18
11/7/13	4. Valley Times PO Box 1790 Eagle, Id 83616	N	\$ 480.00
11/17/13	5. Zachery Bird 3545 Tape 6 Meridian, Id 83646	O	\$ 430.00
1/1/1	6.		\$
1/1/1	7.		\$
1/1/1	8.		\$
1/1/1	9.		\$
1/1/1	10.		\$
Total This Page:			\$ 2879.65

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.



**48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more**

RECEIVED C-5
Rev. 08/07
CITY OF MERIDIAN
CITY CLERKS OFFICE

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any [...] general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2013 Elections	
48 Hour Notice required for contributions:	
General Election	October 21, 2013 through November 2, 2013

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <i>Keith Bird For City Council</i>	District (if applicable)
Mailing Address: <i>1022 NW 8th St.</i>	
City and Zip Code: <i>Meridian, Id 83642</i>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
<i>10/22/13</i>	<i>1. Coleman Homes, LLC 1859 S. Topaz Way, Ste 200 Meridian, Id 83642</i>	<i>\$ 1000⁰⁰</i>	<i>\$ _____</i>	<i>\$ _____</i>
<i>1/1</i>	<i>2.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<i>1/1</i>	<i>3.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>

RETURN THIS FORM TO:
Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiancity.org

I, *Julia Tolson*, hereby certify that the information in this report is a true, complete and correct statement in accordance with Section 67-6607, Idaho Code.

Julia Tolson
Signature of Political Treasurer



48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more

RECEIVED

C-5
Rev. 08/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

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Mailing Address: <i>1022 NW 8th Street</i>	
City and Zip Code: <i>Meridian, Id 83642</i>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
<i>10/22/13</i>	<i>1. BHH, LLC 1025 S. Bridgeway PL, Ste 290 Eagle, Id 83618</i>	<i>\$ 1000.00</i>	<i>\$ _____</i>	<i>\$ _____</i>
<i>1 / 1</i>	<i>2.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<i>1 / 1</i>	<i>3.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>

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Meridian ID 83642
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Fax: (208) 888-4218
jholman@meridiancity.org

I, *Julia Tolsma*, hereby certify that the information in this report is a true, complete and correct statement in accordance with Section 67-6607, Idaho Code.

Julia Tolsma
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

JAN - 7 2014

C-2
Rev. 10/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <i>Keith Bird for City Council</i>		Office Sought (if candidate) <i>Councilman</i>	Seat (if any)
Mailing Address <i>1022 NW 8th St.</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>888-2108</i>	Work Phone
Name of Political Treasurer <i>Julia Tolsma</i>			
Mailing Address <i>P.O. Box 382</i>	City and Zip <i>Meridian 83680</i>	Home Phone <i>888-2949</i>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *11/16/13* through *12/31/13*.

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ 7599.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ 7599.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ 5362.77
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ 2236.23
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
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Fax: (208) 888-4218
jholman@meridiancity.org

Section V

I, Julia Tolsma, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Julia Tolsma
Signature of Political Treasurer