

# Declaration of Candidacy

I, Russell Joki the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of City Council 54, for a term of 4 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is

2226 East Chemise Drive Meridian, ID 83646

Russell Joki  
Candidate's Signature

Subscribed and sworn to before me this 6th day of September, 2013.



Signed Nancy Radford

Notary Public in and for the State of Idaho

residing at Idaho, Idaho

My Commission expires 7/30/18

## OFFICIAL USE ONLY

### CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Jaycee L. Holman, City Clerk

on 9-6-13 at 3:25 p.m.  
Date Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

### COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.



APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER  
FOR CANDIDATES AND COMMITTEES  
(Please Print or Type)

RECEIVED  
SEP 24 2010  
Rev. 08/07

CITY OF MERIDIAN  
CITY CLERK'S OFFICE

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:	Russell Joki		
Home Phone:	208-884-3254	Work Phone:	208-994-1757
		Cell Phone:	208-866-2111
Office Sought:	City Counsel Chair	Seat (if applicable):	4
Candidate Mailing address:	2226 E. Chermise Dr. Meridian 83646		
Candidate email address:	RJoki@msn.com		

COMMITTEE:

Name of Committee:			
Name of Committee Chairman:			
Miscellaneous:	<input type="checkbox"/>	Home Phone:	Work Phone:
			Cell Phone:
Measure:	<input type="checkbox"/>	Committee Mailing address:	
Candidate/Measure:	<input type="checkbox"/>	Chairman email address:	

I, Russell A. Joki, CERTIFICATION AND APPOINTMENT  
Name of Candidate or Committee Chairman, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

4

Name of Political Treasurer:	Sarah Hott		
Home Phone:		Work Phone:	888-4090
		Cell Phone:	208-994-1757
Treasurer Mailing address:	Sarah.hott.916@gmail.com		
Treasurer email address:	2505 N Black bear way Meriden 83646		

Russell A. Joki  
Signature of Candidate or Committee Chairman

I, Sarah Hott, do hereby accept the appointment as political treasurer for the above named candidate or committee.  
Name of Political Treasurer

Sarah Hott  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev 10/07

Section I

Name of Candidate or Political Committee and Chairperson <b>Russell A. Joki</b>		Office Sought (Candidate)	State Party <b>4</b>
Mailing Address <b>2226 E. Chemise</b>		City and Zip <b>Meridian 83646</b>	Home Phone <b>884-3254</b>
Name of Political Treasurer <b>Sarah Holt</b>		Home Phone <b>866-2111</b>	Cell <b>866-2111</b>
Mailing Address <b>2505 N. Black Bear</b>		City and Zip <b>Meridian 83646</b>	Home Phone <b>994-1757</b>
Change of address for: <input type="checkbox"/> Candidate or Political Committee <input type="checkbox"/> Political Treasurer		Work Phone <b>←</b>	

Section I

This filing is an:  Original  Amendment

TYPE OF REPORT

This report is for the period from **09 01 2013** through **09 30 2013**

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report

Annual Report

Is this a Termination Report.  Yes  No

Section II

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate Calendar Year to Date figures in Column I, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year to Date figure, Add this report's Column I figures to the Column I figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN I Calendar Year to Date
Line 1 Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <del>0</del>
Line 2 Enter Beginning Cash Balance**	\$ <del>0</del>	\$ XXXXXX
Line 3 Total Contributions (Enter amount from line 5 page 2)	\$ <del>0</del>	\$ <del>0</del>
Line 4 Subtotal (Add lines 1, 2 and 3)	\$ <del>0</del>	\$ <del>0</del>
Line 5 Total Expenditures (Enter amount from line 11 page 2)	\$ <del>0</del>	\$ <del>0</del>
Line 6 Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <del>0</del>	\$ <del>0</del>
Line 7 Outstanding Debt to Date (Enter amount from line 19 page 2)	\$ <del>0</del>	\$ <del>0</del>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Sarah Holt hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sarah Holt  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**

C-2  
Rev. 10/07

OCT 29 2013

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>RUSSELL A. JOKI</b>		Office Sought (if candidate) <b>CHAIR</b>	Seal (if any) <b>4</b>
Mailing Address <b>2226 E. Chemise Dr</b>	City and Zip <b>Meridian MS 39246</b>	Home Phone <b>208-884-3254</b>	Work Phone <b>208-866-2111</b>
Name of Political Treasurer <b>Sarah Holt</b>		City and Zip <b>Meridian MS 39246</b>	Home Phone <b>208-994-1757</b>
Mailing Address <b>2505 N. Blackburn Way</b>	City and Zip <b>Meridian MS 39246</b>	Home Phone <b>208-994-1757</b>	Work Phone <b>208-888-4040</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from **9/30/2013** through **10/29/2013**

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 450.00	\$ 450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 450.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 222.36	\$ 222.36
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 227.64	\$ 227.64
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sarah Holt hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Russ Joki 4-City Council Seat 4

Total This Period

### Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors <u>2</u>	+ \$ <u>56.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>50.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>100.00</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>350.00</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>550.00</u>

### Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ <del>\$ 0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>122.36</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>100.00</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <del>0</del>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <del>0</del>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= <u>222.36</u>

### Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+ <del>\$ 0</del>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ <del>\$ 0</del> <u>350.00</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <del>0</del>
⑮	Subtotal		= \$ <u>0.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <del>0</del>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <del>0</del>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0.00</u>

### Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ <del>0</del>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <del>0</del>
㉑	Total Pledged Contributions this period		= \$ <u>0.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Russ Joki 4 City Council Seat 4

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/02/13 <input checked="" type="checkbox"/> General	1. Pat LeCerta 2132 N. Oakhills Drive Meridian, ID 83646	\$ 50 <sup>00</sup> \$ 50 <sup>00</sup> Calendar Year-To-Date
/ / <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <del>50.00</del> 50.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rnss Joki 4 City Council Seat 4

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/01/13	1. OFFICE Depot # 2087 3545 E. Fairview Meridian, ID 83642	Z	Cash \$ 32.85
10/01/13	2. " " "	Z	Cash \$ 17.47
10/01/13	3. " " "	Z	Cash \$ 21.18
10/05/13	4. " " "	Z	\$ 37.09
10/09/13	5. " " "	Z	\$ 13.77
1/1/	6.		\$
1/1/	7.		\$
1/1/	8.		\$
1/1/	9.		\$
1/1/	10.		\$
Total This Page:			\$ 122.36

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Russ Joki 4 City Council Seat

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

100.00

1.	<u>10/10/13</u> <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>Russell Joki</u> <u>2226 E. Chemise Dr</u> <u>Meridian ID 83646</u>	\$ <u>100.00</u>	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>" "</u>	\$ <u>100.00</u>	Purpose Code <u>Z</u>
2.	<u>1/1</u> <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
3.	<u>1/1</u> <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
4.	<u>1/1</u> <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____	Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ <u>100.00</u>	Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ _____	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>100.00</u>	

## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Russell Joki 2226 E Chemise Meridian, ID 83646	—	Date: 10 / 13 / 08 Amount: \$ 350.00	—	Date: <del>10 / 13 / 08</del> Amount: \$ <del>0</del>	\$ 350.00
2.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
3.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
4.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
5.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
6.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
7.		Date: ___ / ___ / ___ Amount: \$ _____		Date: ___ / ___ / ___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.00

Received Total: ~~\$ 0.00~~ 350

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: ~~\$ 0.00~~ 350

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 350.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
2.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: **\$ 0.00**

Incurred Total:  
(Transfer the combined total of all incurred debt to the  
Detailed Summary, page 2 line 14) **\$ 0.00**

Repayments Total:  
(Transfer the combined total of all debt repayments to the  
Detailed Summary, page 2 line 10 & 17) **\$ 0.00**

Ending Balance Total: **\$ 0.00**

SCHEDULE F  
PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED

Name of Candidate or Committee: Russ Joki 4 city Council Seat 4

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Pledged For	Date Pledged	Full Name, Mailing Address and Zip Code of Contributor	Amount Pledged
<input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> General	___/___/___	11.	

Total Amount of Pledged Contributions: \$ 0.00

Transfer the combined total of all Schedule F pages to the Detailed Summary on page 2 line 20.



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**

C-2  
Rev. 10/07

NOV 04 2013

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>Russell A. Joki</b>		Office Sought (if candidate) <b>City Council</b>	Seal (if any) <b>4</b>
Mailing Address <b>2226 E. Chemise Dr</b>		City and Zip <b>Meridian 83646</b>	Home Phone <b>208-884-3254</b>
Name of Political Treasurer <b>Sarah Holt</b>		City and Zip <b>Meridian 83646</b>	Work Phone <b>Cell 866-211</b>
Mailing Address <b>2505 N. Black Bear Way</b>		Home Phone <b>208-994-1757</b>	Work Phone _____

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from **10/1/13** through **10/20/13**.

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report
- Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <del>0</del>
Line 2: Enter Beginning Cash Balance**	\$ <del>0</del>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 550.00	\$ 550.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 550.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 222.36	\$ 222.36
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 327.64	\$ 327.64
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Sarah Holt, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sarah Holt  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED

DEC 05 2013

C-2  
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <b>Russell A. Joki</b>		City of <b>MERIDIAN</b>		Office <b>CITY CLERKS OFFICE</b>	Seal (if any) <b>4</b>
Mailing Address <b>2226 E Chemise</b>		City and Zip <b>Meridian 83646</b>	Home Phone <b>208-884-3254</b>	Work Phone <b>208-866-2111</b>	
Name of Political Treasurer <b>Sarah Holt</b>		City and Zip <b>Meridian 83646</b>		Home Phone <b>208-994-1757</b>	Work Phone
Mailing Address <b>2505 BlackBear</b>		City and Zip <b>Meridian 83646</b>		Home Phone <b>208-994-1757</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment

TYPE OF REPORT

This report is for the period from **11/5/2013** through **12/6/2013**

October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report

Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 530.00	\$ 530.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 550.00	\$
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 222.36	\$ 222.36
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 327.64	\$ 327.64
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Sarah Holt hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sarah Holt  
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

RECEIVED

C-2  
Rev. 10/07

JAN 30 2014

CITY OF MERIDIAN  
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <b>Russell A. Joki</b>		Office Sought (if candidate) <b>City Council</b>	Seat (if any) <b>4</b>
Mailing Address <b>2226 E. Chemise</b>	City and Zip <b>Meridian, ID 83646</b>	Home Phone <b>208-884-3254</b>	Work Phone <b>208-866-2111</b>
Name of Political Treasurer <b>Sarah Holt</b>			
Mailing Address <b>2505 Black Bear</b>	City and Zip <b>Meridian, ID 83646</b>	Home Phone <b>208-994-1757</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This filing is an:  Original  Amendment  
TYPE OF REPORT  
This report is for the period from 10 / 21 / 2013 through 11 / 15 / 2013.

- October 10 Pre-General Report  7 Day Pre-General Report  30 Day Post-General Report  
 Annual Report

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 327.64	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 327.64	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 327.64	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 350.00	\$ _____

*Forgiven Russell Joki  
1-29-14*

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Sarah C. Holt, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*

Signature of Political Treasurer