

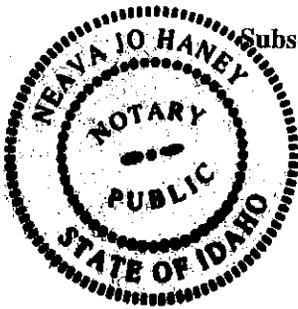
Declaration of Candidacy

RECEIVED
ADA COUNTY ELECTIONS
2013 SEP -5 PM 1:08

I, the undersigned, affirm that I am a qualified elector of the City of Meridian, State of Idaho, and that I have resided in the city for at least thirty (30) days. I hereby declare myself to be a candidate for the office of

CITY COUNCIL #5, for a term of 2 years, to be voted for at the election to be held on the 5th day of November, 2013, and certify that I possess the legal qualifications to fill said office, and that my residence address is 641 TIFFANY DR MERIDIAN ID 83646.


Candidate's Signature



Subscribed and sworn to before me this 5 day of September, 2013.

Signed Neava Jo Haney
Notary Public in and for the State of Idaho
residing at Caldwell ID
My Commission expires 24 Apr 2015

OFFICIAL USE ONLY

CITY CLERK

Before accepting this Declaration of Candidacy, the City Clerk (or designee) must verify:

This declaration is accompanied by:

The attached Petition of Candidacy signed by at least five qualified city electors with the attached verification from the county clerk,

OR

A nonrefundable filing fee of \$40.

The City Clerk (or designee) must verify that the person submitting this declaration is a qualified city elector as defined in Idaho Code 50-402(c) and that the residence address provided above matches the address on the individual's voter registration.

This declaration was accepted by Jaycee Holman, City Clerk
on 9/6/13 at 9:07 a.m.
Date Time

After the close of the candidate filing period, a copy of this form must be transmitted immediately to the County Clerk to assist in ballot preparation.

COUNTY CLERK

Upon receipt of this Declaration of Candidacy, stamp the date and time of receipt on the front of this document. This document is to be used for ballot preparation.

Petition of Candidacy

RECEIVED
ADA COUNTY ELECTIONS
2013 SEP -5 PM 1:08

State of Idaho
County of Ada ss.
City of Meridian

PETITION OF CANDIDACY
OF TERRY BENSON
Name of Candidate

FOR OFFICE OF MERIDIAN CITY COUNCIL SEAT #5

This petition must be filed in the office of the City Clerk not earlier than 8:00 a.m. on the eleventh Monday nor later than 5:00 p.m. on the ninth Friday immediately preceding election day. The submitted petition must have affixed thereto the names of at least five (5) qualified electors who reside within the appropriate city.

I, the undersigned, being a qualified elector of the City of Meridian, in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name and that I do hereby join in the petition of TERRY BENSON, a candidate for the office of CITY COUNCIL SEAT #5 to be voted at the election to be held on the 5th day of November, 2013.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
	ADAM NELSON	112 N GLAMORGAN	9-5-13
	Jess Ryska	1784 W. Wapoot	9-5-13
	DONALD GIVEN	611 W. TIFFANY MERIDIAN	9-5-13
	William Allen	2006 W. Sunny Slope Dr Meridian	9-5-13
	Ashley Newberry	2006 W. Sunny Slope Meridian	9-5-13
	TERRY BENSON	641 TIFFANY DR	9-5-13

STATE OF IDAHO

County of ADA

I, TERRY BENSON, being first duly sworn, say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name and residence address correctly, and that each signer is a qualified elector of the State of Idaho, and the City of Meridian.

Signed
Signature Collector

Address 641 TIFFANY DR MER ID 83646
Address of Signature Collector

Subscribed and sworn to before me this 5 day of September 2013.

Signed Notary Public Neava Jo Haney

Residing at Caldwell ID

Commission expires 24 April 2015

(Notary Seal)



ADA COUNTY AFFIDAVIT OF
CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

State of Idaho,)
) ss.
County of ADA)

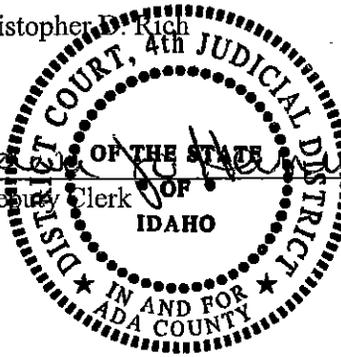
To the Clerk of *Meridian City*, for the State of Idaho:

I, Christopher D. Rich, County Clerk of Ada County hereby
certify that 6 signatures on this
petition are those of qualified electors.

Christopher D. Rich

By

Neena J. Harvey
Deputy Clerk





**APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER
FOR CANDIDATES AND COMMITTEES**
(Please Print or Type)

C-1
Rev. 08/07

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:	TERRY BENSON		
Home Phone:	884 3286	Work Phone:	884 5448
		Cell Phone:	866 8116
Office Sought:	CITY COUNCIL	Seat (if applicable):	# 5
Candidate Mailing address:	641 TIFFANY DR MERIDIAN ID 83646		
Candidate email address:			

COMMITTEE:

Name of Committee:			
Name of Committee Chairman:			
Miscellaneous:	<input type="checkbox"/>	Home Phone:	Work Phone:
Measure:	<input type="checkbox"/>		Cell Phone:
Candidate/Measure:	<input type="checkbox"/>	Committee Mailing address:	
		Chairman email address:	

CERTIFICATION AND APPOINTMENT

I, TERRY BENSON, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer:	William D Allen JR		
Home Phone:	288-2506	Work Phone:	855-9558
		Cell Phone:	890-2162
Treasurer Mailing address:	2006 W SUNNY SLOPE DR MERIDIAN ID 83642		
Treasurer email address:	BensonforCityofMeridian@gmail.com		

BA

Signature of Candidate or Committee Chairman

I, William D Allen JR, do hereby accept the appointment as political treasurer for the above named candidate or committee.

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT OCT 10 2013
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <u>Terry Benson</u>		Office sought (if candidate) <u>City Council</u>	Seat (if any) <u>5</u>
Mailing Address <u>441 Tiffany Dr</u>	City and Zip <u>Meridian 83404</u>	Home Phone <u>884-3280</u>	Work Phone <u>884-5448</u>
Name of Political Treasurer <u>Bill Allen</u>			
Mailing Address <u>240 W Sunnyvale Dr</u>	City and Zip <u>Meridian 83402</u>	Home Phone <u>288-2806</u>	Work Phone <u>890-2162</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment

This report is for the period from 9/5/13 through 10/10/13.

October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report

Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>350.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>350.00</u>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>531.11</u>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>-181.11</u>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report to:

Section V

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiancity.org

William Allen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

William Allen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Terry Benson

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>7</u>	+	\$ 350. ⁰⁰
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 350. ⁰⁰
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 350. ⁰⁰

Expenditures			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+	\$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 531. ¹¹
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 531. ¹¹

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0
⑮	Subtotal	=	\$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0
㉑	Total Pledged Contributions this period	=	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Terry Benson</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9/13/13</u>	1. Adam Nelson 1112 N Glamorgan Meridian Id 83642	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	2. Dan Crow 313 E State Ave Meridian Id 83642	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	3. Jess Repka 1784 W Wapoot Meridian Id 83646	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	4. Randy Elliston 642 Tiffany Dr Meridian Id 83642	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	5. Bruce & Bonnie Luhl 2139 Missman Road Council Id 83612	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	6. Thomas Harrod 11973 Moss Lane Nampa Id 83651	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	7. Pat Stirm 314 S Dewey Nampa Id 83687	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
<u>9/13/13</u>	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>1/1</u>	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>1/1</u>	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Page	of
------	----

Name of Candidate or Committee: Terry Benson

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/29/13	1. Sign etc. 6000 E Francis Meridian Id	N	\$ 46.11
9/28/13	2. The Sign Depot out of state	P	\$ 488.00
1/1	3.		\$
1/1	4.		\$
1/1	5.		\$
1/1	6.		\$
1/1	7.		\$
1/1	8.		\$
1/1	9.		\$
1/1	10.		\$
Total This Page:			\$ 531.11

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

C-2
Rev. 10/07

OCT 24 2013

CITY OF MARYLAND
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <i>Terry Benson</i>		Office Sought (if candidate) <i>City Council</i>	Seat (if any) <i>5</i>
Mailing Address <i>641 Tiffany DR.</i>	City and Zip <i>Meridian, MD 83646</i>	Home Phone <i>884-3286</i>	Work Phone <i>884-5448</i>
Name of Political Treasurer <i>Bill Allen</i>			
Mailing Address <i>2006 W. Sunnyslope</i>	City and Zip <i>Meridian, MD 83642</i>	Home Phone <i>288-2506</i>	Work Phone <i>890-2162</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *9/5/13* through *9/30/13*.

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <i>0</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <i>531.11</i>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <i>531.11</i>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <i>531.11</i>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <i>0</i>	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <i>181.11</i>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Section V

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiacity.org

I, *Bill Allen*, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bill Allen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Terry Benson

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 350.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 181.11
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 531.11

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 531.11
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 531.11

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Terry Benson

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9/13/13	1. Adam Nelson 1112 N Glamorgan Meridian Id 83042	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	2. Dan Crow 313 E State Ave Meridian Id 83042	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	3. Jess Repka 1784 W Wapoot Meridian Id 83646	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	4. Randy Elliston 642 Tiffany Dr Meridian Id 83042	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	5. Bruce & Bonnie Luhl 2139 Missman Road Coeur d'Alene Id 83612	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	6. Thomas Hawod 11973 Moss Lane Nampa Id 83651	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	7. Pat Stirm 814 S Dewey Nampa Id 83687	\$ 50.00 \$ _____ Calendar Year-To-Date
9/13/13	8.	\$ _____ \$ _____ Calendar Year-To-Date
1/1	9.	\$ _____ \$ _____ Calendar Year-To-Date
1/1	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ _____

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**
Twenty-Five Dollars (\$25.00) or more this period

Page of

Name of Candidate or Committee: Terry Benson

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/9/13	1. Sign etc. 600 E Franklin Meridian Id	N	\$ 46.11
9/25/13	2. The Sign Depot out of state	Y	\$ 485.00
1/1	3.		\$
1/1	4.		\$
1/1	5.		\$
1/1	6.		\$
1/1	7.		\$
1/1	8.		\$
1/1	9.		\$
1/1	10.		\$
Total This Page:			\$ 531.11

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Name of Candidate or Political Committee: Terry Benson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Terry Benson 641 Tiffany DR. Meridian ID 83646	∅	Date: <u>9/25/13</u> Amount: \$ <u>181.11</u>	∅	Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u>∅</u>	181.11
2.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
3.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
4.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
5.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
6.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
7.		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total \$

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

\$ 181.11

Interest Total: \$

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

\$

Ending Balance Total: \$

181.11

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED
OCT 24 2013

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson <u>Terry Benson</u>		Office Sought (if candidate) <u>CITY COUNCIL</u>		Seat (if any) <u>#5</u>	
Mailing Address <u>641 Tiffany Dr.</u>		City and Zip <u>Meridian, IN 47346</u>		Home Phone <u>884-3286</u>	
Name of Political Treasurer <u>Bill Allen</u>				Work Phone <u>884-5448</u>	
Mailing Address <u>2006 W. Spring Slope Dr.</u>		City and Zip <u>Meridian, IN 47346</u>		Home Phone <u>298-2506</u>	
				Work Phone <u>890-2162</u>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment

This report is for the period from 10/1/13 through 10/20/13.

October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report

Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2041.02</u>	\$ <u>2572.13</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2041.02</u>	\$ <u>2572.13</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>1891.02</u>	\$ <u>2422.13</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>150.00</u>	\$ <u>150.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>2072.13</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiancity.org

Section V

I, William Allen, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

William Allen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Terry Benson

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 150.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 1891.02
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2041.02

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1891.02
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1891.02

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 181.11
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 1891.02
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 2072.13

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
⑳	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Terry Benson

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/10/13	1. Bill & Lisa Allen 2006 W. Sunny Slope Dr. Meridian, ID 83642	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
10/10/13	2. Beverly Ryska 1784 West Wapoot Meridian, ID 83646	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
10/10/13	3. Rocky Mountain Lawn Co. 3313 W. Cherry Lane PMB # 513 Meridian, ID 83642	\$ <u>50.00</u> \$ _____ Calendar Year-To-Date
/ /	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>150.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Terry Benson

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/3/13	1. Adzit Products 15331 Barranaca Parkway Irvine, CA 92618	O	\$ 137.78
10/5/13	2. Mendocin Speedway 335 S. Main St. Mendocin, ID 83642	E	\$ 500.00
10/9/13	3. Sign Depot 1813 E. Colonial Dr. Orlando, FL 33803	O	\$ 535.00
10/11/13	4. Stickers & Banners.com 3741 Venture Avenue Duluth, Georgia 30096	O	\$ 718.24
//_	5.		\$ _____
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 1891.02

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE D
LOANS**

Name of Candidate or Political Committee: Terry Benson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Terry Benson 641 Pittman Meridian 83646	181.11	Date: 10/3/13 Amount: \$ 137.78	∅	Date: ___/___/___ Amount: \$ ∅	318.89
2. " "		Date: 10/5/13 Amount: \$ 500.00	∅	Date: ___/___/___ Amount: \$ ∅	818.89
3. " "		Date: 10/9/13 Amount: \$ 535.00	∅	Date: ___/___/___ Amount: \$ ∅	1353.89
4. " "		Date: 10/11/13 Amount: \$ 718.24	∅	Date: ___/___/___ Amount: \$ ∅	2072.13
5.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
7.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 181.11

Received Total: \$ 1891.02
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ ∅

Repayments Total: \$ _____
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 2072.13

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

C-2
Rev. 10/07

DEC 23 2013

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <i>Terry Benson</i>		Office Sought (if candidate) <i>City Council</i>	Seat (if any) <i># 5</i>
Mailing Address <i>641 Tiffany DR</i>	City and Zip <i>Meridian, ID 83646</i>	Home Phone <i>884-3286</i>	Work Phone <i>884-5448</i>
Name of Political Treasurer <i>Bill Allen</i>			
Mailing Address <i>2006 W. Sunnyslope DR.</i>	City and Zip <i>Meridian, ID 83646</i>	Home Phone <i>288-2506</i>	Work Phone <i>890-2162</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *10/21/13* through *11/15/13*.

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 150 ⁰⁰	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 2572.13
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 150 ⁰⁰	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 150 ⁰⁰	\$ 2572.13
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ 0
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1922.13	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Section V

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiancity.org

I, William Allen, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

William Allen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Terry Benson*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 150 ⁰⁰
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 150 ⁰⁰

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 2072.13
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 150 ⁰⁰
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 1922.13

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE D LOANS

Name of Candidate or Political Committee: Terry Benson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

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Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Terry Benson 641 Tiffany Meridian, ID 83646	2072.13	Date: _____ Amount: _____ \$ <u>0</u>	0	Date: <u>11/15/13</u> Amount: _____ \$ <u>150⁰⁰</u>	1922.13
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 2072.13

Received Total: \$ _____
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ _____

Repayments Total: \$ 150⁰⁰
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 1922.13

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)