



DECLARATION of CANDIDACY

RECEIVED
ADA COUNTY ELECTION

2013 SEP -6 AM 8:44

For Ty Palmer
(Please print name exactly as you wish it to appear on the ballot.)

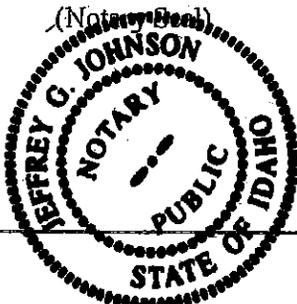
FOR THE OFFICE OF Meridian City Council, Seat 5

I, the undersigned, being a resident of Ada County, State of Idaho, registered and affiliated with the Republican Party, do hereby declare myself to be a candidate for the office of Meridian City Council, Seat 5, to be voted for at the Primary Election to be held on the 15th day of May, 2012 and that my residence address is 241 E. Elbridge St. 5th November, 2013 Meridian, ID 83646

I further certify that I possess the legal qualifications to hold said office.

Date: 05 SEP, 2013 Signed [Signature]

Subscribed and sworn to before me this 5th day of September, 2013.



Signed [Signature]
Notary Public
Residing at 3597 N. Weston Way Meridian ID 83646
Commission Expires 12/10/2018

INSTRUCTIONS

CANDIDATE: This Declaration of Candidacy must be accompanied by either the \$40.00 filing fee or the Petition of Candidacy signed by not less than 5 electors of your specific district or County. It must also be submitted to the County Clerk during candidate filing between February 27th and March 9th, 2012.

COUNTY CLERK: Upon receipt of this Declaration of Candidacy:

1. Verify the Candidate is registered and is affiliated with the party designated above.
2. If the candidate submits the Petition of Candidacy with this Declaration, verify that the Petition is signed by not less than 5 electors.
 - a. Verify that the 5 electors are properly registered electors.
 - i. If the electors are required to be residents of the candidate's sub-district, verify that the electors are in the correct sub-district.
3. Stamp or write the date and time of receipt on the front of this document.
4. Complete the statement below.

I, Jaycee Holman, City Clerk, certify that the qualifications of the candidate have been verified, including the validity of the electors signing the Petition of Candidacy, and that the individual meets the requirements to run for the office indicated on the Declaration of Candidacy.

[Signature]
Signature of the County Clerk or Deputy Clerk
City

9/6/13 10:09 a.m.
Date

5 ✓

PETITION FOR CANDIDACY OF

Ty Palmer
(Name of Candidate)

RECEIVED
ADA COUNTY ELECTIONS
2013 SEP -6 AM 8:44

FOR OFFICE OF

Meridian City Council, Seat 5

Republican PARTY

This petition must be filed with declaration of candidacy in the office of the County Clerk during the time prescribed by law prior to the Primary Election by candidates for all political parties for all county offices. The statutory minimum number of signatures must be verified by the county clerks prior to filing. The submitted petition must have affixed thereto the names of at least five (5) but no more than ten (10) qualified electors which reside within the appropriate county or commissioner's district.

I, the undersigned, being a qualified elector of Ada County in the State of Idaho, do hereby certify and declare that I join in the petition of Ty Palmer, a resident of Ada County, State of Idaho, a candidate for the Republican Party for the office of Meridian City Council, Seat 5, to be voted for at the Primary Election to be held on the 15th day of May, 2012.
5 November, 2013.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
<u>[Signature]</u>	<u>Terris Hawkes</u>	<u>6828 N. Sunset Mole</u>	<u>8/27/13</u>
<u>[Signature]</u>	<u>Jeff Johnson</u>	<u>3597 N. Weston Way</u>	<u>8/27/13</u>
<u>[Signature]</u>	<u>Kyndra Harris</u>	<u>980 W. Parkstone St. #E-708</u>	<u>8/27/13</u>
<u>[Signature]</u>	<u>Rodney A. McCoy</u>	<u>1692 S Sportsman Way</u>	<u>8-28-13</u>
<u>[Signature]</u>	<u>Barbara Meloy</u>	<u>1692 South Sportsman Way</u>	<u>8-28-13</u>
<u>[Signature]</u>	<u>Jason Monks</u>	<u>1002 W. WASHINGTON</u>	<u>8/29/13</u>
<u>[Signature]</u>	<u>STHELLEY MONKS</u>	<u>1002 W. Washington Dr.</u>	<u>8-29-13</u>
<u>[Signature]</u>	<u>Brenda Palmer</u>	<u>241 E. Elbridge Rd</u>	<u>9-4-13</u>
<u>[Signature]</u>	<u>Ty Palmer</u>	<u>241 E. Elbridge St</u>	<u>9-4-13</u>
<u>[Signature]</u>	<u>Laura Johnson</u>	<u>3597 N Westonway</u>	<u>9-5-13</u>

STATE OF IDAHO

ss.

County of Ada

I, Ty Palmer, being first duly sworn, say: That I am a resident of the State of Idaho and at least eighteen (18) years of age: that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence: I believe that each has stated his or her name, post-office address and residence correctly, that each signer is a qualified elector of the State of Idaho, and the County of Ada.

Signed [Signature]

Post Office Address 241 E. Elbridge St, Meridian, ID 83646

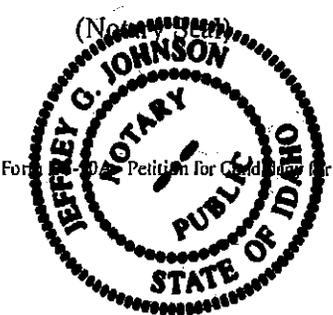
Subscribed and sworn to before me this 5th day of September, 2013.

Signed [Signature]

Notary Public in and for the state of Idaho

Residing At 3597 N. Weston Way Meridian ID 83646

My Commission expires on December 10, 2018



ADA COUNTY AFFIDAVIT OF
CERTIFICATION OF SIGNATURES FOR A CANDIDATE PETITION

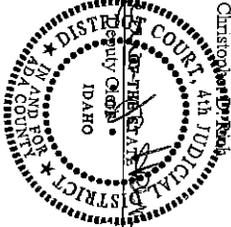
State of Idaho,)
) ss.
County of ADA)

To the Clerk of *Meridian City*, for the State of Idaho:

I, Christopher D. Rich, County Clerk of Ada County hereby
certify that 5 signatures on this
petition are those of qualified electors.

Christopher D. Rich

By _____





**APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER
FOR CANDIDATES AND COMMITTEES**
(Please Print or Type)

C-1
REV. 09/07
RECEIVED
JUL 09 2013
CITY CLERKS OFFICE

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:		
Home Phone:	Work Phone:	Cell Phone:
Office Sought:	Seat (if applicable)	
Candidate Mailing address:		
Candidate email address:		

COMMITTEE:

Name of Committee: <u>Elect Ty Palmer</u>		
Name of Committee Chairman: <u>Ty Palmer</u>		
Home Phone:	Work Phone:	Cell Phone: <u>208-954-6432</u>
Committee Mailing address: <u>1524 N. Meridian RD, Meridian, ID 83642</u>		
Chairman email address: <u>ty@typalmer.com</u>		

Miscellaneous:

Measure:

Candidate/Measure:

CERTIFICATION AND APPOINTMENT

I, Ty Palmer, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer: <u>TRAVIS B HAWKES</u>		
Home Phone:	Work Phone:	Cell Phone: <u>208-890-2174</u>
Treasurer Mailing address: <u>439 G. Shere Dr #100 Edge, ID 83616</u>		
Treasurer email address: <u>TBHAWKES@MAC.COM</u>		

RETURN THIS FORM TO:
Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiandcity.org

I, TRAVIS B HAWKES, do hereby accept the appointment as political treasurer for the above named candidate or committee.

Signature of Candidate or Committee Chairman

 Signature of Political Treasurer



**APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER
FOR CANDIDATES AND COMMITTEES**

(Please Print or Type)

RECEIVED
MAR 12 2015
CITY OF MERIDIAN
CITY CLERKS OFFICE

Pursuant to Section 67-6603(c1), Idaho Code. No contribution shall be received or expenditure made by or on behalf of a candidate or political committee until he or she appoints a political treasurer and certifies the name and address of the treasurer to the Secretary of State.

Certification is for (check appropriate box below):

CANDIDATE:

Name of Candidate:		
Home Phone:	Work Phone:	Cell Phone:
Office Sought:	District Number:	Party:
Candidate Mailing address:		
Candidate email address:		

COMMITTEE:

Party:

Miscellaneous:

Measure:

Candidate/Measure:

Name of Committee: Elect Ty Palmer		
Name of Committee Chairman:	Ty Palmer	Party Affiliation (if any):
Home Phone:	Work Phone:	Cell Phone: (208) 954-6432
Committee Mailing address: 653 Fulmer Ct, Meridian, ID 83642		
Chairman email address: ty@typalmer.com		

CERTIFICATION AND APPOINTMENT

I, Ty Palmer, do hereby certify and appoint the following individual who is a registered elector of the State of Idaho as the political treasurer for the above named candidate or committee:

Name of Political Treasurer: Jason Monks		
Home Phone: N/A	Work Phone: 208 884-8684	Cell Phone: N/A
Treasurer Mailing address: 1002 W. WASHINGTON DR. MERIDIAN, ID 83642		
Treasurer Residence address:		
Treasurer email address:		

RETURN THIS FORM TO:
Lawrence Denney
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080
(208) 334-2852
Fax: (208) 334-2282

I, Jason Monks, do hereby accept the appointment as political treasurer for the above named candidate or committee.

Signature of Candidate or Committee Chairman

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE
 (Please Print or Type)

RECEIVED
OCT 10 2013
 CITY OF MERIDIAN
 CITY CLERKS OFFICE

C-2
 Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson TY PALMER		Office Sought (if candidate) CITY COUNCIL		Seat (if any) 5	
Mailing Address 1524 N. Meridian Rd		City and Zip Meridian 83642		Home Phone 208-954-6432	
Name of Political Treasurer Travis B Hawkes				Work Phone 208-954-6432	
Mailing Address 439 E. Shore Dr Ste 100		City and Zip Eagle 83616		Home Phone 208-890-2174	
				Work Phone 208-890-2174	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 7/9/13 through 9/30/13

October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report

Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>4141.00</u>	\$ <u>4141.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4141.00</u>	\$ <u>4141.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>3633.95</u>	\$ <u>3633.95</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>507.05</u>	\$ <u>507.05</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>650.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
 Jaycee Holman
 City Clerk
 City of Meridian
 33 E. Broadway Ave.
 Meridian ID 83642
 (208) 888-4433
 Fax: (208) 888-4218
 jholman@meridiancity.org

Section V

I, Travis B Hawkes, hereby certify that the information in this
 Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Ty Palmer

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>7</u>	+ \$ 186.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3175.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 780.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4141.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 5.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3498.95
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 130.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3633.95

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 780.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 780.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 130.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 650.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: TY PALMER

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/20/13	1. Joe Palmer 5710 Archment Ave Boise, ID 83713	\$ 250.00 \$ 250.00 Calendar Year-To-Date
7/20/13	2. PAT PALMER 593 W Charlie Horse Lane Cagle, ID 83616	\$ 100.00 \$ 100.00 Calendar Year-To-Date
7/20/13	3. Brad Christensen 3600 Founders Point Armon, ID 83406	\$ 50.00 \$ 50.00 Calendar Year-To-Date
8/6/13	4. Doyle Beck 888 N. Boulevard IDAHO FALLS, ID 83402	\$ 250.00 \$ 250.00 Calendar Year-To-Date
8/13/13	5. Cherrys Consignment Home Furnishings 1524 N. Meridian Rd. Meridian, ID 83642	\$ 250.00 \$ 250.00 Calendar Year-To-Date
8/27/13	6. TRAVIS HAWKES 439 E. Shore Drive STE 100 ENGLE, ID 83616	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9/2/13	7. CORY MOHLER 7401 REAL QUIET DRIVE LAS VEGAS, NV 89131	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9/8/13	8. Reed For IDAHO 1017 S. Arbor Island Way Engle, ID 83616	\$ 250.00 \$ 250.00 Calendar Year-To-Date
9/10/13	9. DAN HOLLOWELL 1465 IONIA STREET Meridian, ID 83642	\$ 100.00 \$ 100.00 Calendar Year-To-Date
9/10/13	10. Bayer For IDAHO 452 St. Kitts Street Meridian, ID 83642	\$ 500.00 \$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 2750. ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9, 16, 13	1. JERRY BRADBURY PO Box 1122 SALOME, AZ 85348	\$ 100.00 \$ 100.00 Calendar Year-To-Date
9, 23, 13	2. DAN HOLLOWELL 1465 IONIA ST. MERIDIAN, ID 83642	\$ 100.00 \$ 200.00 Calendar Year-To-Date
9, 30, 13	3. MAX MILLER 3920 S. MITCHELL STREET BOISE, ID 83709	\$ 100.00 \$ 100.00 Calendar Year-To-Date
9, 30, 13	4. ROD BECK 4257 TATTENHAM WAY BOISE, ID 83713	\$ 75.00 \$ 75.00 Calendar Year-To-Date
9, 30, 13	5. RAUL CABRADER FOR IDAHO 1846 W. RUSH ROAD EAGLE, ID 83616	\$ 50.00 \$ 50.00 Calendar Year-To-Date
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 425.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: TY Balmer

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8/13/13	1. UPS Store 10400 Overland Road Boise, ID 83709	L	\$ 662.50
8/13/13	2. Wright Signs 145 W. 14th Street Ogden, UT 84404	O	\$ 2767.00
8/17/13	3. UPrinting.com 8000 Hasdell Ave Van Nuys, CA	O	\$ 69.45
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 3498.95

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Name of Candidate or Political Committee: Ty Palmer

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Ty Palmer 241 E. Elbridge St. Meridian, ID 83646 Candidate	0	Date: <u>7/9/13</u> Amount: \$ <u>130.00</u>	0	Date: <u>7/19/13</u> Amount: \$ <u>130.00</u>	0
2. Ty Palmer 241 E. Elbridge St. Meridian, ID 83646 Candidate	0	Date: <u>8/20/13</u> Amount: \$ <u>500.00</u>	0	Date: <u> / / </u> Amount: \$ <u> </u>	\$ <u>500.00</u>
3. Ty Palmer 241 E. Elbridge St. Meridian, ID 83646 Candidate	0	Date: <u>9/13/13</u> Amount: \$ <u>150.00</u>	0	Date: <u> / / </u> Amount: \$ <u> </u>	\$ <u>150.00</u>
4.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
5.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
6.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
7.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0

Received Total: \$ 780.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 130.00
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 650.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

RECEIVED

OCT 29 2013

C-2
Rev. 10/07

CITY OF MERIDIAN
CITY CLERKS OFFICE

Section I

Name of Candidate or Political Committee and Chairperson <u>Ty Farmer</u>		Office Sought (if candidate) <u>CITY COUNCIL</u>	Seal (if any) <u>5</u>
Mailing Address <u>1524 N. Meridim Rd.</u>	City and Zip <u>Meridian 83642</u>	Home Phone <u>208-954-6432</u>	Work Phone <u>208-954-6432</u>
Name of Political Treasurer <u>Travis B. Hawkes</u>			
Mailing Address <u>439 E. Shaw Dr. Ste 100</u>	City and Zip <u>EMER 83616</u>	Home Phone <u>208-890-2174</u>	Work Phone <u>208-890-2174</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10/1/13 through 10/20/13

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
- Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>507.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>725.00</u>	\$ <u>4866.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1232.05</u>	\$ <u>4866.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>431.52</u>	\$ <u>4065.47</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>800.53</u>	\$ <u>800.53</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>1050.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:

Jaycee Holman
City Clerk
City of Meridian
33 E. Broadway Ave.
Meridian ID 83642
(208) 888-4433
Fax: (208) 888-4218
jholman@meridiancity.org

Section V

I, Travis B Hawkes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: TY PALMER

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>5</u>	+ \$ 125.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 600.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 725.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>3</u>	+ \$ 29.69
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 401.83
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 431.52

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 650.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 650.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 650.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>TY PALMER</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/3/13</u>	1. Brent Crane PO Box 86 Nampa, ID 83653	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>10/3/13</u>	2. IDAHO ASSOCIATION FOR GOOD GOVERNMENT 1869 E. Seltice Way #291 Post Falls, ID 83854	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>10/3/13</u>	3. Jeremy Litster 12637 N. 14th Ave Boise, ID 83714	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>10/4/13</u>	4. Chion Gumm 2457 S. SWAQUANTIC LANE Boise, ID 83706	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>10/8/13</u>	5. Keith Thurgood PO Box 914 Meridian, ID 83680	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
<u>10/14/13</u>	6. Gayle Barr 25253 Graphic Lane Wildor, ID 83676	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>10/16/13</u>	7. Dennis Butterfield 9251 S. Perfect Lane LUNA, ID 83634	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
<u>1 1</u>	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u>1 1</u>	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u>1 1</u>	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>600.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ty Palmer

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10, 2, 13</u>	<u>1. Super Cheap Signs 9804 Gray Blvd. Austin, TX 78758</u>	<u>O</u>	<u>\$ 355.83</u>
<u>10, 17, 13</u>	<u>2. United States Postal Service 1200 N. Main St. Meridale</u>	<u>P</u>	<u>\$ 46.00</u>
<u> / / </u>	<u>3.</u>		<u>\$ _____</u>
<u> / / </u>	<u>4.</u>		<u>\$ _____</u>
<u> / / </u>	<u>5.</u>		<u>\$ _____</u>
<u> / / </u>	<u>6.</u>		<u>\$ _____</u>
<u> / / </u>	<u>7.</u>		<u>\$ _____</u>
<u> / / </u>	<u>8.</u>		<u>\$ _____</u>
<u> / / </u>	<u>9.</u>		<u>\$ _____</u>
<u> / / </u>	<u>10.</u>		<u>\$ _____</u>
Total This Page:			\$ <u>401.83</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE D
LOANS**

Name of Candidate or Political Committee: Ty Palmer

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Ty Palmer 241 E. Cambridge St Meridian, ID 83646	\$ 500	Date: ___/___/___ Amount: \$ _____	X	Date: ___/___/___ Amount: \$ _____	\$ 500
2. Ty Palmer 241 E. Cambridge St Meridian, ID 83646	\$ 150	Date: ___/___/___ Amount: \$ _____	X	Date: ___/___/___ Amount: \$ _____	\$ 150
3.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
4.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
5.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
6.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
7.		Date: ___/___/___ Amount: \$ _____		Date: ___/___/___ Amount: \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 650.

Received Total: \$ X
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ X

Repayments Total: \$ X
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 650.

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)



48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more

RECEIVED

C-5
Rev. 08/07

OCT 28 2013

CITY OF MERIDIAN
CITY CLERKS OFFICE

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any [...] general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2009 Elections	
48 Hour Notice required for contributions:	
General Election	October 19, 2009 through October 31, 2009

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Elect Ty Palmer	Seat (if applicable) 5
Mailing Address: 1524 N Meridian Rd	
City and Zip Code: Meridian, ID 83642	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10/26/13	1. Deborah Monks 3548 E Grandview St Mesa, AZ 85213	\$ 1,000	\$ _____	\$ _____
____/____/____	2.	\$ _____	\$ _____	\$ _____
____/____/____	3.	\$ _____	\$ _____	\$ _____

I, Travis Hawkes, hereby certify that the information in this report is a true, complete and correct.

Name of Political Treasurer

Signature of Political Treasurer

RECEIVED

DEC 05 2013

C-2 Rev. 10/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

CITY OF MERIDIAN CITY CLERKS OFFICE

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Ty Palmer), Office Sought (City Council), Seat (5), Mailing Address (1524 N. Meridiano Rd.), City and Zip (Meridian 83642), Home Phone (208-954-6432), Work Phone (208-954-6432), Name of Political Treasurer (Treas B Hawkes), Mailing Address (439 E. Shore Dr Spc 104), City and Zip (Pocatello 83416), Home Phone (208-890-2174), Work Phone (208-890-2174).

Change of address for: Candidate or Political Committee: [] Political Treasurer: []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment. This report is for the period from 10/1/13 through 12/31/13.

- [] October 10 Pre-General Report [] 7 Day Pre-General Report [X] 30 Day Post-General Report [] Annual Report

Is this a Termination Report: [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

I, Treas B Hawkes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JY PACMER

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>1</u>	+ \$ <u>25.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>1750.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>0</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>0</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$0.00 <u>1775.00</u>

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>2</u>	+ \$ <u>40.24</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>2430.24</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>100.00</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>0</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$0.00 <u>2570.53</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>650.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>0</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= 650.00 <u>650.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>100.00</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>0</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$0.00 <u>549.95</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: TY Palmer

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/21/13	1. CODY GALLOWAY 13561 W. Adams Street Boise, ID 83713	\$ 50.00 \$ 50.00 Calendar Year-To-Date
10/21/13	2. Lee Centers PO Box 11669 Meridino, ID 83680	\$ 100.00 \$ Calendar Year-To-Date
10/26/13	3. DEBORAH MONKS 3548 E. Grandview St. MESA, AZ 85213	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
10/26/13	4. Building Contractors Association of Southwest ID 6206 W. Discovery Way Suite A Boise, ID 83713	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/31/13	5. Tyler Roberts 1297 Hickory Drive Wixom, MI 48392	\$ 50.00 \$ 50.00 Calendar Year-To-Date
10/31/13	6. Committee to Elect Jason Monks 1002 Washington Drive Meridino, ID 83642	\$ 300.00 \$ 300.00 Calendar Year-To-Date
1 1	7.	\$ \$ Calendar Year-To-Date
1 1	8.	\$ \$ Calendar Year-To-Date
1 1	9.	\$ \$ Calendar Year-To-Date
1 1	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 1750.00

SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/21/13	1. United States Postal Service 1200 W. Main St. Meridian, ID	P	\$ 230.00
10/25/13	2. United States Postal Service 1200 W. Main St. Meridian, ID	P	\$ 92.00
10/25/13	3. Costco 16700 W. Marketplace Blvd. Nampa, ID 83687	F	\$ 174.78
10/26/13	4. Office Depot 3545 E. Fairview Ave. Meridian, ID 83642	L	\$ 29.67
10/26/13	5. Cartridge World 3355 E. Fairview Ste 104 Meridian, ID 83642	L	\$ 62.30
10/30/13	6. UPS Store 10400 Overland Rd. Boise, ID 83709	L	\$ 331.25
10/30/13	7. Autoscript 7286 W. Airway Ct. Boise, ID 83709	P	\$ 715.00
10/31/13	8. Autoscript 7286 W. Airway Ct. Boise, ID 83709	P	\$ 700.24
1/1/13	9. CAL FIRE 1335 4th Street Ste 200 Santa Monica, CA 90401	O	\$ 100.00
1/1/13	10.		\$ 2435.24
Total This Page:			\$ 10,000

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE D
LOANS**

Name of Candidate or Political Committee: Ty Palmer

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Ty Palmer 241 E. Elbridge St. Meridian, ID 83646	\$500	Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	<input checked="" type="checkbox"/>	Date: <u>12/4/13</u> Amount: <u>\$100.05</u>	399.95
2. Ty Palmer 241 E. Elbridge St. Meridian, ID 83646	\$150	Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	<input type="checkbox"/>	Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	150.00
3.		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	
4.		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	
5.		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	
6.		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	
7.		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>		Date: <u> </u> / <u> </u> / <u> </u> Amount: <u> </u> \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total \$ 650.-

Received Total: \$ 0

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 100.05

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 549.95

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)