

MERIDIAN RURAL FIRE PROTECTION DISTRICT

Chairman: Marv Ward

**Treasurer: Randy Howell** 

Secretary: Derrick Shannon

# \*\*\* Notice and Agenda for a Monthly Meeting\*\*\*

Notice is hereby given that on **Monday, October 9, 2023** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

## **Roll Call**

Approve the Agenda

### Approve minutes from the September 11, 2023 MRFPD monthly meeting

#### **Treasurer's Report**

- 1. Approve and pay bills
- 2. Account balances
- 3. US Bank & LGIP Statement review

#### **Old Business**

- 1. Updates on Station 7 and 8
- 2. Updates on build and delivery of new Water Tender apparatus for MRFPD- Chief Winkler
- 3. Any Old Business

#### New Business

- 1. Discussion on the potential purchase of new and or update of existing Meridian Fire Brush Trucks- Chief Winkler
- 2. Discussion on Meridian Fire Station #7 MRFPD Contribution Chief Blume
- 3. Meridian Fire Department response time and number of calls to Meridian Rural Fire Protection District Residents- Commissioner Shannon
- 4. Any New Business

Posted: 10/5/23 By the order of the Board of Commissioners