

MERIDIAN RURAL FIRE PROTECTION DISTRICT

Chairman: Marv Ward

**Treasurer: Randy Howell** 

Secretary: Derrick Shannon

# \*\*\* Notice and Agenda for a Monthly Meeting\*\*\*

Notice is hereby given that on **Monday, March 11, 2024** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

# **Roll Call**

Approve the Agenda for the March 11, 2024 MRFPD monthly meeting

## Approve minutes from the February 12, 2024 MRFPD monthly meeting

#### **Treasurer's Report**

- 1. Approve and pay bills
- 2. Account balances
- 3. US Bank & LGIP Statement review

## **Old Business**

- 1. MRFPD Meeting with Meridian City Attorney, Finance Department, and Meridian Fire regarding JPA and current MOU Legal Counsel John O. Fitzgerald
- 2. Hughes Fire Brush Truck Refurbishment project cost authorization, billing and payment. -Deputy Chief Butterfield
- 3. New Water Tender Apparatus Status Update- Deputy Chief Butterfield
- 4. De-annexation from Meridian Rural Fire Protection District: 1920 Oakhampton.- Legal Counsel John Fitzgerald
- 5. Any old Business

## New Business

- 1. Lawsuit of Heather Griffin v. City of Meridian, et al- MRFPD Legal Counsel John O. Fitzgerald
- 2. Meridian Fire Update- Chief Blume
- 3. Any new Business

Posted: 3/8/24 By the order of the MRFPD Board of Commissioners