

# MERIDIAN RURAL FIRE PROTECTION DISTRICT

Chairman: Mary Ward **Treasurer: Randy Howell** Secretary: Derrick Shannon

# \*\*\* Notice and Agenda for a Monthly Meeting\*\*\*

Notice is hereby given that on **Monday, June 12, 2023** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

# Roll Call

Approve the Agenda

Approve minutes from the May 8, 2023 MRFPD monthly meeting

# **Treasurer's Report**

- 1. Approve and pay bills
- 2. Account balances
- 3. US Bank & LGIP Statement review

# **Old Business**

- 1. Updates on Station 7 and 8 construction and staffing
- 2. Meridian Rural Fire Protection District funding participation for FY24 staffing needs.
  - a. Email 5/16/23 from Charlie Butterfield discussing station 7 staffing costs breakdown for ongoing budget discussions
- 3. Any Old Business

#### **New Business**

1. Any New Business

Posted: 6/7/23 By the order of the Board of Commissioners